

Chapter 14

- 14:1 And Samson went down to Timnath,
and saw a woman in Timnath of the daughters of the Philistines.
- 14:2 And he came up, and told his father and his mother, and said,
I have seen a woman in Timnath of the daughters of the Philistines:
now therefore get her for me to wife.
- 14:3 Then his father and his mother said unto him, Is there never a woman among the daughters of thy
brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines?
And Samson said unto his father, Get her for me; for she pleaseth me well.
- 14:4 But his father and his mother knew not that it was of the LORD,
that he sought an occasion against the Philistines: for at that time the Philistines had dominion over
Israel.
- 14:5 Then went Samson down, and his father and his mother, to Timnath, and came to the vineyards of
Timnath:
and, behold, a young lion roared against him.
- 14:6 And the spirit of the LORD came mightily upon him,
and he rent him as he would have rent a kid,
and he had nothing in his hand:
but he told not his father or his mother what he had done.
- 14:7 And he went down, and talked with the woman; and she pleased Samson well.
- 14:8 And after a time he returned to take her, and he turned aside to see the carcase of the lion:
and, behold, there was a swarm of bees and honey in the carcase of the lion.
- 14:9 And he took thereof in his hands, and went on eating,
and came to his father and mother, and he gave them, and they did eat:
but he told not them that he had taken the honey out of the carcase of the lion.
- 14:10 So his father went down unto the woman:
and Samson made there a feast; for so used the young men to do.
- 14:11 And it came to pass, when they saw him,
that they brought thirty companions to be with him.
- 14:12 And Samson said unto them,
I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast,
and find it out, then I will give you thirty sheets and thirty change of garments:
- 14:13 But if ye cannot declare it me, then shall ye give me thirty sheets and thirty change of garments.
And they said unto him, Put forth thy riddle, that we may hear it.
- 14:14 And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness.
And they could not in three days expound the riddle.
- 14:15 And it came to pass on the seventh day, that they said unto Samson's wife,
Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with
fire: have ye called us to take that we have? is it not so?
- 14:16 And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put
forth a riddle unto the children of my people, and hast not told it me.
And he said unto her, Behold, I have not told it my father nor my mother, and shall I tell it thee?
- 14:17 And she wept before him the seven days, while their feast lasted:
and it came to pass on the seventh day, that he told her, because she lay sore upon him:
and she told the riddle to the children of her people.

question: *If we are already at the seventh day, when the men threaten her; then, should this have been written as being, 'the seventh day'? Or, did she ask the question when he posed the riddle, and then she was offended for the entire seven days; possibly knowing that the men would expect her to tell them the answer, if they could not figure it out? The timeline indicates that the woman's curiosity started on the first day, after the riddle was pronounced. Then, at the seventh day, the push for an answer from Samson, as coming through the wife, reached critical mass, so to speak.*

14:18 And the men of the city said unto him on the seventh day before the sun went down, What is sweeter than honey? and what is stronger than a lion?

And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

14:19 And the spirit of the LORD came upon him, and he went down to Ashkelon, **and slew thirty men of them, and took their spoil**, and gave change of garments unto them which expounded the riddle.

And his anger was kindled,

and he went up to his father's house.

question: *Is this not a kind of injustice, since the thirty men he slew were not a part of the insult to him? Or, again, does it show a certain concept of nation, in those days: that, when even one individual of a nation does something that is representative of the entire nation, then anyone in the nation is subject to judgment for the offense of the individual in the nation. It is as if the nation . . . or, rather, it is in fact that the nation . . . has evidenced a verdict against itself, for allowing such individuals to abide in its midst.*

14:20 But Samson's wife was given to his companion, whom he had used as his friend.