

Chapter 2

- 2:1 And an angel of the LORD came up from Gilgal to Bochim,
and said,
I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers;
and I said,
I will never break my covenant with you.
- 2:2 And ye shall make no league with the inhabitants of this land;
ye shall throw down their altars:
but ye have not obeyed my voice:
why have ye done this?
- 2:3 Wherefore I also said, I will not drive them out from before you; but they shall be as thorns in your
sides, and their gods shall be a snare unto you.
- 2:4 ***And it came to pass, when the angel of the LORD spake these words unto all the children of
Israel, that the people lifted up their voice, and wept.***
question: *The people seem to be sorrowful, at various times; however, in their sorrow, there is
no real contrition that is evident, at several significant ones of these points in time. So,
often we must wonder at the following: at those times when they have been reminded
of what they should have done, what will they set their mind to faithfully do to remedy
their violation?*
- 2:5 And they called the name of that place Bochim: and they sacrificed there unto the LORD.

question: *Why is this
-- from here . . .*
- 2:6 And when Joshua had let the people go, the children of Israel went every man unto his inheritance to
possess the land.
- 2:7 And the people served the LORD all the days of Joshua, and all the days of the elders that outlived
Joshua, who had seen all the great works of the LORD, that he did for Israel. (*Joshua 24:31*)
- 2:8 And Joshua, the son of Nun, the servant of the LORD, died, being an hundred and ten years old. (*Joshua
24:29*)
- 2:9 And they buried him in the border of his inheritance in Timnathheres, in the mount of Ephraim, on the
north side of the hill Gaash. (*Joshua 24:30*)
question: *. . . to here --
included here?
It seems to be a reminder of where they should have remained . . . as, it tells them just
how far they had fallen, in their descent from true devotion to the LORD. It is as if the,
"And", of 2:6, is equivalent to our, "Howbeit," of today. The problem (the fall) is
initiated at the time indicated below.*
- 2:10 And also all that generation were gathered unto their fathers:
and there arose another generation after them,
which knew not the LORD, nor yet the works which he had done for Israel.
- 2:11 And the children of Israel did evil in the sight of the LORD, and served Baalim:
- 2:12 And they forsook the LORD God of their fathers, which brought them out of the land of Egypt,
and followed other gods, of the gods of the people that were round about them, and bowed themselves
unto them, and provoked the LORD to anger.
- 2:13 And they forsook the LORD, and served Baal and Ashtaroth.
- 2:14 And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that
spoiled them, and he sold them into the hands of their enemies round about, so that they could not any
longer stand before their enemies.
- 2:15 Whithersoever they went out,

the hand of the LORD was against them for evil, as the LORD had said,
and as the LORD had sworn unto them:
and they were greatly distressed.

- 2:16 Nevertheless the LORD raised up judges, which delivered them out of the hand of those that spoiled them.
- 2:17 And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them:
they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; but they did not so.
- 2:18 And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.
- 2:19 And it came to pass, when the judge was dead,
that they returned, and corrupted themselves more than their fathers,
in following other gods to serve them, and to bow down unto them;
they ceased not from their own doings, nor from their stubborn way.
- 2:20 And the anger of the LORD was hot against Israel;
and he said,
Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;
- 2:21 I also will not henceforth drive out any from before them of the nations which Joshua left when he died:
- 2:22 That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep it, or not.
- 2:23 Therefore the LORD left those nations, without driving them out hastily;
neither delivered he them into the hand of Joshua.

thought: *This is one of the times that illustrates the breadth of the foreknowledge, from a human perspective, of God. Yes, the LORD, in an absolute, human-perceived sense, could have totally purged and purified the land during Joshua's lifetime . . . however; then, the people would have not been motivated to review their status with the LORD God, to enable them with the attainment of a functioning grasp of the enormous potential in their service to God, continually . . .*

Likewise; in the modern day, there are certain ones of our current obstacles that are there for providing us with a similar stimulus for Service-- as opposed to, service--to the LORD God, presently and continually . . .