

Chapter 10

- 10:1 At that time the LORD said unto me,
Hew thee two tables of stone like unto the first, and come up unto me into the mount,
and make thee an ark of wood.
- 10:2 And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt
put them in the ark.
- 10:3 And I made an ark of shittim wood, and hewed two tables of stone like unto the first,
and went up into the mount, having the two tables in mine hand.
- 10:4 And he wrote on the tables, according to the first writing, the ten commandments, which the LORD
spake unto you in the mount out of the midst of the fire in the day of the assembly:
and the LORD gave them unto me.
- 10:5 And I turned myself and came down from the mount, and put the tables in the ark which I had made; and
there they be, as the LORD commanded me.
- 10:6 And the children of Israel took their journey from Beeroth of the children of Jaakan
to Mosera:
there Aaron died, and there he was buried;
and Eleazar his son ministered in the priest's office in his stead.
- 10:7 From thence they journeyed unto Gudgodah;
and from Gudgodah to Jotbath, a land of rivers of waters.
- 10:8 At that time the LORD separated the tribe of Levi,
to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to
bless in his name, unto this day.
- 10:9 Wherefore Levi hath no part nor inheritance with his brethren; the LORD is his inheritance, according as
the LORD thy God promised him.
- 10:10 And I stayed in the mount, according to the first time, forty days and forty nights;
and the LORD hearkened unto me at that time also, and the LORD would not destroy thee.
- 10:11 And the LORD said unto me,
Arise, take thy journey before the people, that they may go in and possess the land, which I sware unto
their fathers to give unto them.
- Moses' times of 40 days of fasting:
- Deuteronomy 9:9-10** *When I was gone up into the mount to receive the tables of
stone, even the tables of the covenant which the LORD made with you, then I abode in
the mount forty days and forty nights, I neither did eat bread nor drink water: And the
LORD delivered unto me two tables of stone written with the finger of God; and on
them was written according to all the words, which the LORD spake with you in the
mount out of the midst of the fire in the day of the assembly.*
- Deuteronomy 9:18** *And I fell down before the LORD, as at the first, forty days
and forty nights: I did neither eat bread, nor drink water, because of all your sins
which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.*
- Deuteronomy 9:25** *Thus I fell down before the LORD forty days and forty nights,
as I fell down at the first; because the LORD had said he would destroy you.*
- Deuteronomy 10:10** *And I stayed in the mount, according to the first time, forty
days and forty nights; and the LORD hearkened unto me at that time also, and the
LORD would not destroy thee.*
- 10:12 And now, Israel, what doth the LORD thy God require of thee,
but to fear the LORD thy God, to walk in all his ways, and to love him,
and to serve the LORD thy God with all thy heart and with all thy soul,

- 10:13 To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good?
- 10:14 Behold, the heaven and the heaven of heavens is the LORD'S thy God, the earth also, with all that therein is.
- 10:15 Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, even you above all people, as it is this day.
- 10:16 *Circumcise therefore the foreskin of your heart, and be no more stiffnecked.*
thought: *Sorry, ladies, for this interlude; however: it is becoming apparent, why we, men, were asked to undergo circumcision. Yes, it can be healthier for men, and for the women they marry; but, this is not the only reason. In addition to its being a step in healthier living, circumcision is also a symbol of removing an excess covering that impedes access to the heart of the matter. In the philosophy of the above reference, wherein the foreskin is removed from the heart; this is done so that, the heart is open, and sensitive, to the interaction that occurs for the spirit of man, with the Spirit of God. Thus, with this, most private of actions, man was for ever being reminded that, it is his duty to be open to the sensations of God that are delivered to his heart. Moreover, the sensitizing needs to be done in a fashion that can never be undone, and that will always be an ever-present reminder.*
- 10:17 For the LORD your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:
- 10:18 He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.
- 10:19 Love ye therefore the stranger: for ye were strangers in the land of Egypt.
- 10:20 Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name.
- 10:21 He is thy praise, and he is thy God, that hath done for thee these great and terrible things, which thine eyes have seen.
- 10:22 Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude.