

## Chapter 10

---

### Request Seven:

- 10:1 And the LORD said unto Moses,  
Go in unto Pharaoh: for *I have hardened his heart*, and the heart of his servants,  
that I might shew these my signs before him:
- 10:2 And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in  
Egypt, and my signs which I have done among them;  
*that ye may know how that I am the LORD.*
- 10:3 And Moses and Aaron came in unto Pharaoh,  
and said unto him,  
Thus saith the LORD God of the Hebrews,  
How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.
- 10:4 Else, if thou refuse to let my people go, behold, to morrow will I bring the locusts into thy coast:
- 10:5 And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the  
residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which  
groweth for you out of the field:
- 10:6 And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians;  
which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth  
unto this day.  
And he turned himself, and went out from Pharaoh.

Review: *Please refer to verse 4:2; for, there, you will more clearly see the fullness of God's purpose: that, the combined challenge was not intended for evil, either to Egypt, or to Israel; but, rather, it is the messenger to bring all men to an understanding of the LORD.*

### Offer Five:

- 10:7 And Pharaoh's servants said unto him, *How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?*
- 10:8 And Moses and Aaron were brought again unto Pharaoh:  
and he said unto them, Go, serve the LORD your God: but who are they that shall go?
- 10:9 And Moses said, We will go with our young and with our old, with our sons and with our daughters,  
with our flocks and with our herds will we go; for we must hold a feast unto the LORD.
- 10:10 And he said unto them, Let the LORD be so with you, as *I will let you go, and your little ones*: look to it;  
for evil is before you.
- 10:11 **Not so:** go now ye that are men, and serve the LORD; for that ye did desire.  
And they were driven out from Pharaoh's presence.

thought: *At this point, it may seem that Pharaoh has become almost irreconcilably unstable. For instance; it may seem that, on the one hand, Pharaoh indicates that the men and the children could go (verse 10:10); then, in the next breath, he backtracks, and seems to indicate that only the men can go (verse 10:11). Firstly, we must say this: neither of those options would fulfill the request, as made by Moses, in verse 10:9, in that; all persons and property were to be released by Pharaoh, or, as they say, 'the deal is off'. But, in actuality, Pharaoh is not switching his mind. The prelude to the rejection of the request indicates that Pharaoh had determined that the children and the women were to be held as hostages, pending the men's return. What Pharaoh is phrasing is similar to saying the following: "You want to do it this way, huh? . . . In your dreams!"*

### Sign Nine:

- 10:12 And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they  
may come up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left.

- 10:13 And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all that night; and when it was morning, the east wind brought the locusts.
- 10:14 And the locust went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous were they; before them there were no such locusts as they, neither after them shall be such.
- 10:15 For they *covered the face of the whole earth*, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.
- thought: *This refers to--and is clarified in the following writing, as referring to--only the land of Egypt; not, as including the remainder of the earth. The phrase, whole earth, refers to the whole of the earth that was, at that time, occupied by rebellious Egypt.*

Offer Six:

- 10:16 Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against the LORD your God, and against you.
- 10:17 Now therefore forgive, I pray thee, my sin only this once, and intreat the LORD your God, that he may take away from me this death only.

Intervention Four:

- 10:18 And he went out from Pharaoh, and intreated the LORD.
- 10:19 And the LORD turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt.

Delusion Seven:

- 10:20 But the LORD *hardened Pharaoh's heart*, so that he would not let the children of Israel go.
- thought: *Pharaoh seems to have many caverns in his heart; ones that need to be revealed. The first type of cavern is seen in the skepticism of the ruler: these were formerly revealed. Certain latter caverns deal with Pharaoh's pride of ownership of the Israelites. Pharaoh wants to retain control of the Israelites and their property, without reservation. Only for a minor time is he swayed toward peace for Egypt, as might be obtained by a release of these people that are held as slaves to him.*
- Each cavern of Pharaoh's soul must be brought to light: and then, each cavern must be filled with the light of God; in order for Pharaoh to fully understand that he is dealing with, not just "the Lord your God" (verse 10:16), but, more inclusively, with the LORD THAT is the God over all. These caverns must be enlightened; so that, all who read this record may also understand that this is God, and that, in their lives, too, God will not be denied.*

Sign Ten:

- 10:21 And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt.
- 10:22 And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:
- 10:23 They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.

Offer Seven:

- 10:24 And Pharaoh called unto Moses, and said, Go ye, serve the LORD; *only let your flocks and your herds be stayed*: let your little ones also go with you.
- thought: *Here, please review verse 11, as combined with verse 20, as forming a consolidated thought.*
- 10:25 And Moses said, Thou must give us also sacrifices and burnt offerings, that we may sacrifice unto the LORD our God.
- 10:26 Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.

Delusion Eight:

10:27 But the LORD hardened Pharaoh's heart, and he would not let them go.

10:28 And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in that day thou seest my face thou shalt die.

10:29 And Moses said, Thou hast spoken well, I will see thy face again no more.