

Chapter 19

- 19:1 And there came two angels to Sodom at even;
and Lot sat in the gate of Sodom:
and Lot seeing them rose up to meet them; and he bowed himself with his face toward the ground;
- 19:2 And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways.
And they said, Nay; but we will abide in the street all night.
- 19:3 And he pressed upon them greatly;
and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.
- 19:4 But before they lay down,
the men of the city, even the men of Sodom,
compassed the house round, both old and young, all the people from every quarter:
- 19:5 And they called unto Lot, and said unto him, Where are the men which came in to thee this night? bring them out unto us, that we may know them.
- 19:6 And Lot went out at the door unto them, and shut the door after him,
- 19:7 And said,
I pray you, brethren, do not so wickedly.
- 19:8 Behold now, *I have two daughters which have not known man;* let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.
- 19:9 And they said, Stand back.
And they said again, This one fellow came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them.
And they pressed sore upon the man, even Lot, and came near to break the door.
- 19:10 But the men put forth their hand,
and pulled Lot into the house to them,
and shut to the door.
- 19:11 And they smote the men that were at the door of the house with blindness, both small and great: so that they wearied themselves to find the door.
- 19:12 And the men said unto Lot,
Hast thou here any besides?
son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring them out of this place:
- 19:13 For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.
- 19:14 And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

thought: *So, some of his sons in law were out there, among the boisterous--and one might say, evil--crowd. I wonder if Lot had more than the two daughters that were with him. This thought comes to mind because; in verse 8, Lot indicates that his daughters "have not known man," and yet, in verse 14, he refers to "sons in law, which married his daughters". Was the perversion of Sodom so great that, even when married, the men chose to "know" other men, rather than joining with their wives?*

- 19:15 And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.
- 19:16 And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters;
the LORD being merciful unto him:
and they brought him forth, and set him without the city.
- 19:17 And it came to pass, when they had brought them forth abroad,
that he said,
Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.
- 19:18 And Lot said unto them,
Oh, not so, my LORD:
- 19:19 Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:
- 19:20 Behold now, this city is near to flee unto, and it is a little one: Oh, let me escape thither, (is it not a little one?) and my soul shall live.
- 19:21 And he said unto him,
See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.
- 19:22 Haste thee, escape thither; for I cannot do anything till thou be come thither.
Therefore the name of the city was called Zoar.
- 19:23 The sun was risen upon the earth when Lot entered into Zoar.
- 19:24 Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;
- 19:25 And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.
- 19:26 But his wife looked back from behind him,
and she became a pillar of salt.
thought: *Is this instantaneously literal, or was it done in phases--the process wherein; his wife looked back, in a pause to consider (maybe even, mourn) the loss of their vast substance? I ask this because of the following image of events-occurring: it says that the destruction did not start until Lot was in Zoar, and Lot would not have noticed that his wife was not with him, since she was behind him; on the other hand, Lot obeyed the angels of the Lord, and did not look back, even to see where his wife was. Thus, she could easily have been frozen at a point outside Zoar, when the devastation, as coming from the city (ash and lime, etc.), covered her where she stood, and turned her into a pillar of salt--much like the remains of the residents from Pompeii.*
- 19:27 And Abraham gat up early in the morning to the place where he stood before the LORD:
- 19:28 And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.
- 19:29 And it came to pass, when God destroyed the cities of the plain,
that God remembered Abraham,
and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.
- 19:30 And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him;
for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.
- 19:31 And the firstborn said unto the younger,
Our father is old, and there is not a man in the earth to come in unto us after the manner of all the earth:

19:32 Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.

thought: *This seems to indicate that the 'firstborn' felt that there they would never again be able to go among other people, as they had the potential to do when they were moving toward residency in Zoar; and that, therefore, the family line will die out, if they did not intervene in the way indicated.*

19:33 And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose.

19:34 And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father.

19:35 And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.

19:36 Thus were both the daughters of Lot with child by their father.

19:37 And the first born bare a son, and called his name Moab: the same is the father of the Moabites unto this day.

19:38 And the younger, she also bare a son, and called his name Benammi: the same is the father of the children of Ammon unto this day.

Genesis 5, et seq.

genealogy:	Adam	130	+ 800	930	
	Seth	105	+ 807	912	235
	Enos	90	+ 815	905	325
	Cainan	70	+ 840	910	395
	Mahalaleel	65	+ 830	895	460
	Jared	162	+ 800	962	622
	Enoch	65	+ 300	365	687
	Methuselah	187	+ 782	969	874 (died when Noah was 600)
	Lamech	182	+ 595	777	1056 (died when Noah was 595)
	Noah	500		950	(Japheth the elder)

Genesis 8

Noah	502		950	1656	(Shem)
REF: Genesis 11:10 (600+2-100)					
Noah	600	+ 350	950		(the flood)
the ark rested:					relative date = October 1, 600
he sent forth a raven:					relative date = November 10, 600
he sent forth a dove					
(she returned):					relative date = December 18, 600 (backward computed)
sent forth the dove					
(in her mouth . . .):					relative date = December 25, 600
waters were dried up:					relative date = January 1, 601
earth was dried:					relative date = February 27, 601

Genesis 11, et seq.

Shem (98 + 2)	100	+ 500	600	1558	(other sons, Ham and Japheth)
Arphaxad	35	+ 403	438	1593	(135)
Salah	30	+ 403	433	1623	(165)
Eber	34	+ 430	464	1657	(199)
Peleg	30	+ 209	239	1687	(229)
Reu	32	+ 207	239	1719	(261)
Serug	30	+ 200	230	1749	(291)
Nahor	29	+ 119	148	1778	(320)
Terah	70		205	1848	(390)

Genesis 12, et seq.

Haran -> Lot, (Milcah), <Iscah>
-> Moab (Moabites)
-> Benammi (Ammonites)
Nahor (Milcah, the daughter of Haran == niece)

Abram (Sarai) 75 (departed out of Haran)

Genesis 16, et seq.

Abram (Sarai) 86 Ishmael
Abraham 99 (the Covenant)
