

kingdom of man
as layered humanity
Part Twenty-three
(Destination- Focused)

Meditating on the Bible

Exodus 34:29-35

And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.

And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him. And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them. And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai. And till Moses had done speaking with them, he put a vail on his face.

But when Moses went in before the LORD to speak with him, he took the vail off, until he came out.

And he came out, and spake unto the children of Israel that which he was commanded. And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the vail upon his face again, until he went in to speak with him.

1 Kings 17:1-6

And Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.

And the word of the LORD came unto him, saying, Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before Jordan. And it shall be, that thou shalt drink of the brook; and I have commanded the ravens to feed thee there.

So he went and did according unto the word of the LORD: for he went and dwelt by the brook Cherith, that is before Jordan. And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.

Matthew 17:1-8

And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. And, behold, there appeared unto them Moses and Elias talking with him.

Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

And when the disciples heard it, they fell on their face, and were sore afraid. And Jesus came and touched them, and said, Arise, and be not afraid.

And when they had lifted up their eyes, they saw no man, save Jesus only.

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This will be this work's final review of the transverse sections across the history of the kingdom of man. It concludes with this one because, this transverse section is the one that prescribes the constraints of the kingdom. Wherefore we have to proceed somewhat differently, in our analysis of this section; for, this section is more clearly visualized as being a cup, laying on its side; rather than, an open-ended tube.

In the cup that is our concluding transverse section, there is space for all the other sections of the kingdom of man. Into this cup, God inserted all the beginnings of all the other transverse sections of the history of the kingdom of man. And, from this cup, the sections, as from their beginnings, branched--and are still branching--out, into history.

This is not a transverse section of anticipation, as the other sections are. This transverse section does not look toward the future, for its completion. That difference is a significant attribute of this final transverse section that we will review in the history of the kingdom of man. In this section, settled accomplishment flows; as from this perspective that is of the LORD . . .

Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me, Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:

. . .

(Isaiah 46:9-10 . . .)

This section is fully complete, already. Indeed, this section, destination, was set down as being an image of this; the completion of the Majesty of God, as we received in . . .

A Prayer of Moses the man of God.

LORD, thou hast been our dwelling place in all generations. Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.

(Psalm 90:1-2)

The other sections of the kingdom of man are subject to the tremors that are sent into the fluid time that surrounds them, in the cup of destination. In the cup, the other transverse sections proceed in continual tension, of the sort that surrounds mankind. These sections, too, are carried in the wave of this, God's perfecting of the kingdom of man.

Thou carriest them away as with a flood; they are as a sleep: in the morning they are like grass which groweth up. In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth. For we are consumed by thine anger, and by thy wrath are we troubled. Thou hast set our iniquities before thee, our secret sins in the light of thy countenance. For all our days are passed away in thy wrath: we spend our years as a tale that is told.

The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away.

Who knoweth the power of thine anger? even according to thy fear, so is thy wrath. So teach us to number our days, that we may apply our hearts unto wisdom.

(Psalm 90:5-12)

In the cup that is destination, all the sections of the kingdom of man share a singular dependency on the LORD God. Their dependence was declared at the Beginning; in the time when, they were, all, brought forth in the will of God. They, all, were brought forth, in a fashion such as, God's gift of order, as the LORD delivered, here.

Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I am the LORD that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself; That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise men backward, and maketh their knowledge foolish; That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof: That saith to the deep, Be dry, and I will dry up thy rivers: That saith of Cyrus, He is my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

(Isaiah 44:24-28)

At the time of the Beginning, the LORD identified the dependence of the other transverse sections, as having an association with Destination. This was true, even when the destination was shrouded by the overwhelming appearance of, present considerations and concerns.

As far back as the time of Adam, destination was proceeding in the timeline. Scripture of that time does not state the destination that was assigned to Adam; though, the destination was active and available for later review. We, now, can clearly see the destination that was set for Adam. We, now, see that, the destination for Adam is in accordance with this assignment that he was given.

Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them. And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

(Genesis 3:21-23)

At a later time, a refinement of the simple destination occurred, as it branched out from Adam's beginning. To prepare you for that branch, I ask you to consider the evolution of farming. In a prior time, farming was, largely, a family endeavor. Then, farming expanded into a community endeavor. Finally, in the present day; farming has become a corporate enterprise. The principle of farming has not changed: seeds sown; plants grow; crops reaped. However, as the corporate enterprise developed, another destination for mankind's farming arose: that destination is; the factory. In the Beginning, we see the first indication of the factory destination, as in this event.

And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

(Genesis 4:16)

As we review the Beginning, we will see the realization of many destinations. As we generalize these realizations, we see that they, all, flow in the same sense of urgency for completion. Therein, in the sense of urgency for completion, we see the purpose for the section that is, destination. Moreover, as we evaluate the impact of entering the transverse section, destination, as it applies itself to adam (mankind); then, we recognize that, this is the place where things come to rest. Maybe, we should have described that as being REST; because, it is a very important constituent of the walls of the transverse section, destination.

At this point, we need to be very serious about reaching for understanding of this section of the kingdom of man. From now, forward; please, do not equate rest, as being the same as the concept of, relaxation. For instance, the following Scripture has a

measure of relaxation in it; but, there is very little rest.

And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew.

And to Seth, to him also there was born a son; and he called his name Enos:

then began men to call upon the name of the LORD.

(Genesis 4:25-26)

The reason we say, this is not rest, is because; this place still requires a goodly measure of activity. The activity that is in this place is this: to search for the LORD.

Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness. Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David. Behold, I have given him for a witness to the people, a leader and commander to the people.

Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee. Seek ye the LORD while he may be found, call ye upon him while he is near:

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(Isaiah 55:1-6 . . .)

We need to search for the LORD; because, we do not have a ready comparison to the way of the LORD. We cannot equate God's Behavior, as being automatically like anything that is of the kingdom of man. In our search for the LORD'S understanding and wisdom, we must accept the Scripture, below, as being faithful and true.

Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off.

(Isaiah 55:7-13)

In that early time of the Beginning, shortly after the birth of Adam's son, Seth; the search was a required extension of the relaxation that is in the blessing of open communion with the Spirit of the LORD God. However, at a short textual distance from that event of relaxation, we see what happens when we; while we are trying to rest in our position of communion with the Spirit of God, we assume that this rest will for ever continue. Here is the societal fruit of that early assumption.

And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

(Genesis 6:1-3)

When we make an assumption about the continuance of our good communion with God, we open our self to the whispers of the world. These whispers tell us that, we have the right to privilege. Then, we go out into the world, to try to obtain a portion of its opportunities. We think that our life is so stable that, we can extend our life's experimentation into carnality. As my mind envisions this, I am reminded of this parable.

When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none. Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished. Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first.

Even so shall it be also unto this wicked generation.

(Matthew 12:43-45)

As a contrast to the unnecessarily heavy effort that the people were putting forth, in their attempt to capture the essence of service to God, this father of the time of the Beginning was given simple words of rest, as pertained to a family addition. They were words of rest that would pull the entire world into renewed service to the LORD. By these words, another destination was identified.

And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

(Genesis 5:29)

We will travel in that destination, later. Here, we need to delve more deeply into the nature of the section, destination; as in considering how it is shaped by its relationship to all the other sections of the kingdom's history. And, even before that, we must introduce you to a certain function in time; the function that controls the flow of all the other transverse sections of the history of the kingdom of man.

Know this: all the transverse sections of the kingdom of man are complete--as spaced from the beginning, to the end. This may dismay some of the people of the kingdom of man; among which are, those ones that think they have control of their destiny. For those ones that wish to control their destiny, I submit that; this is a reckless endeavor. It is more profitable for mankind that, we, each one, submit our will to this pattern.

The steps of a good man are ordered by the LORD: and he delighteth in his way. Though he fall, he shall not be utterly cast down: for the LORD upholdeth him with his hand.

I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread. He is ever merciful, and lendeth; and his seed is blessed.

Depart from evil, and do good; and dwell for evermore. For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off. The righteous shall inherit the land, and dwell therein for ever.

(Psalm 37:23-29)

When we are in that pattern; therein, we recognize that the LORD must control all things. The human reason that the LORD must have total control is; so that this premise can be fulfilled in the kingdom of man:

And we know that all things work together for good to them that love God, to them who are the called according to his purpose. For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

What shall we then say to these things? If God be for us, who can be against us?

(Romans 8:28-31)

The actual, non-anthropomorphic reason--call it, the cosmological reason--that the LORD totally controls all things is; because He does. In Reality, there is no alternative source for control. Reality is as the Scripture says, here.

Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God. And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them. Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye are even my witnesses. Is there a God beside me? yea, there is no God; I know not any.

They that make a graven image are all of them vanity; and their delectable things shall not profit; and they are their own witnesses; they see not, nor know; that they may be ashamed.

(Isaiah 44:6-9)

With that in mind, we can access a key piece of information about all the other sections of the kingdom of man, beside destination; which truth is, this: as from the Beginning, all the other transverse sections across the history of the kingdom of man were gradually being allowed to settle into the body of the transverse section (cup) of, destination. Each one of the other sections is as a rope that is held in the hand of a man, and is slowly, progressively released as along its length, to rest on a floor. In this case, the floor is the wall of the ever extending cup of, destination. The hand is, of course, the Hand of God. Hold that thought in your mind, as we prepare a transition to the extension of this concept. And, store this, too, in your mind and spirit, as for the sake of the transition.

My son, forget not my law; but let thine heart keep my commandments: For length of days, and long life, and peace, shall they add to thee. Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart: So shalt thou find favour and good understanding in the sight of God and man.

Trust in the LORD with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths. Be not wise in thine own eyes: fear the LORD, and depart from evil. It shall be health to thy navel, and marrow to thy bones.

(Proverbs 3:1-8)

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**Next, in  
kingdom of man  
as layered humanity**



(Destination- Extended)

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