

all the congregation, by the door of the tabernacle of the congregation, saying, Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons. Why should the name of our father be done away from among his family, because he hath no son? Give unto us therefore a possession among the brethren of our father.

(Numbers 27:1-4)

This action of those daughters brought about the first change in succession planning, as it was practiced among the Israelite line of the children of Abraham.

And Moses brought their cause before the LORD.

And the LORD spake unto Moses, saying, The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.

And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter. And if he have no daughter, then ye shall give his inheritance unto his brethren. And if he have no brethren, then ye shall give his inheritance unto his father's brethren. And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the children of Israel a statute of judgment, as the LORD commanded Moses.

(Numbers 27:5-11)

This is not a trivial adjustment to the principle of succession planning, as it was practiced in the family of Israel. We are talking about the reshaping of a process that was, at least, four hundred years old. We find that number in this Scripture.

And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him. And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years; And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance. And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age. But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full.

(Genesis 15:12-16)

I think that most of the population of mature humankind can understand the

importance, and the vast impact, of succession planning. The LORD is very much into succession planning. Back when we made our “little” mistake, in the garden of Eden, the LORD started succession planning in the world. Actually, it had been set in motion before that, at this time.

And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

So God created man in his own image, in the image of God created he him; male and female created he them.

And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

(Genesis 1:26-28)

Also, at that time, the LORD inserted the principle of property rights, as a thing that is the substance of inheritance. And, inheritance is the necessary fuel for succession planning.

And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

(Genesis 1:29)

Surely, we know that, that reconfiguration of succession planning is only one of the new, life spawning contributions of Woman. Because succession planning is the basis of the continuation of every institution of man: including, the family. Therefore, it is wise, for us to devote quality time, here, in the exploration of relevant Scripture. It should not surprise us, to discover that; for humankind, this contribution is almost all-encompassing. For sure, it is all encompassing for the following members of Creation.

And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth:

and it was so.

And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind:

and God saw that it was good.

(Genesis 1:11-12)

And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.

And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.

And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

(Genesis 1:20-22)

And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind:

and God saw that it was good.

(Genesis 1:24-25)

The requirement for a corporate manifestation, on a continuing basis, as moving forward in time, was embedded in the body of each of these portions of God's work. They were called upon to add their inheritable products, as set in in the portion on the earth, to which they, each one, had been assigned. This required that there be some succession planning. Let us go to a similar portion of Creation, and look at succession planning in a large human entity: the congregation.

The congregation of Israel is a good place to start our analysis of a larger human entity; but, the congregation of Israel is not a comprehensive representation of the core of all large human entities. Even in the time that is prior to its formation; God knows that the congregation of Israel, as spawning the Hebrew nation, in the Jews and the Israelites, did not perform as they should. Here is Moses' prophecy.

But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook God which made him, and lightly esteemed the Rock of his salvation. They provoked him to jealousy with strange gods, with abominations provoked they him to anger. They sacrificed unto devils, not to God; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not. Of the Rock that begat thee thou art unmindful, and hast forgotten God that formed thee.

(Deuteronomy 32:15-18)

Therefore, the LORD announced that there would be a successor to the worship

model of the congregation of Israel. And, a portion of the grace that was endowed in Israel would be trusted in this new thing.

And when the LORD saw it, he abhorred them, because of the provoking of his sons, and of his daughters. And he said, I will hide my face from them, I will see what their end shall be: for they are a very froward generation, children in whom is no faith. They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation.

(Deuteronomy 32:19-21)

There is a certain group of people that believe this event terminated the productivity of Israel. In a similar fashion, when we, in our profession or other election, are moved out of the center position; there will be some ones that say, we are no longer productive, or even, necessary. This is not true for us, as it was not true for Israel. No, this does not mean that the Hebrew people were dismissed from the Heart of God. This Scripture is still operative.

And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice. If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people; If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

(2 Chronicles 7:12-14)

Israel is for ever in the Heart of God. You, O elected woman, are for ever in the Heart of God. However, the world needs to have a constant voice, of calling to the LORD. So, the succession plan, in the Succession, was laid in place, in two parts. In a certain day; as in her being the custodian of the two parts, the LORD commissions the spawning ability of Woman. The first part was performed in the life of Elizabeth, the mother of John the Baptist. This is the first portion of the Succession's, so to speak, job description.

Comfort ye, comfort ye my people, saith your God. Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the Lord's hand double for all her sins.

The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.

(Isaiah 40:1-3)

And, here is the proclamation for the completion of the Succession.

Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it.

(Isaiah 40:4-5)

Even before the succession piece was laid for the herald of the Successor, the Successor was announced to the people of the ancient combined congregation of Israel.

The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

And the LORD said unto me, They have well spoken that which they have spoken. I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.

(Deuteronomy 18:15-19)

I am sure that you can guess which gender God called forth to deliver the succession completion. You guessed it: it is Woman. Specifically, it is one very humble woman; Mary, the mother of Jesus.

Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

(Matthew 1:18)

Of course, Mary needed human, dedicated support, as well. Specifically, Mary required an elected male. Yes, men; this does mean that you have to be willing to bear some of the pressure that comes with having a woman that is uniquely separated from the normal practices of her day. Such is the beauty of the committed woman, as serving in the Father, and in the way of His Christ. Sometimes, you will be pressed to stand in the gap for her. Joseph did that, marvelously, for Mary.

Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily.

(Matthew 1:19)

Now, the most difficult part for the man may be this: for him to move to the background, as relates to the woman's election to serve. As you read the Bible, you discover that; there is very little additional mention of the earthly spouse that stands in support of the public service of Mary. For such women of election to service, delicately; sometimes it is enough, to proudly watch her be woman, and to hear her roar. This is at the core of the mutuality that is asked of you, by the LORD.

Submitting yourselves one to another in the fear of God.

Wives, submit yourselves unto your own husbands, as unto the Lord. For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

Husbands, love your wives, even as Christ also loved the church, and gave himself for it; That he might sanctify and cleanse it with the washing of water by the word, That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

(Ephesians 5:21-28)

In respecting that mutuality, we emphasize this: lest either one attempts to discount the work of the other, please remember that the importance of succession planning is in the successor that arises--more specifically, the work product of the successor. Jesus is the succession that came from Mary's faithfulness to her election. Jesus is the model image of a blessedly successful succession from the election of Mary. And, in Jesus, the importance of a woman's election, as in the work ethic of a successor, is illustrated, here .

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And as Jesus passed by, he saw a man which was blind from his birth. And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him. I must work the works of him that sent me, while it is day: the night cometh, when no man can work. As long as I am in the world, I am the light of the world.

(John 9:1-5)

The Christ takes our work to the next level of reality. In his grace, we perform our life spawning exercises, in the LORD

Jesus saith unto him, Have I been so long time with you, and yet hast thou

not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father? Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

(John 14:9-10)

Thereby; in the Father, we, too, will be able to present our devoted service, as in this fashion.

Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

(John 14:11)

No; this form of elected empowerment, as for the formerly average citizen, is not fantastic overreach of righteousness, or blasphemy: this is in accordance with the promise of he who is, the Successor for all power that is in the earth. The documentation of that promise is this . . .

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

If ye shall ask any thing in my name, I will do it.

(John 14:12-14)

That is the work product that perpetuated the life spawning contribution of the delicately elected woman, Mary--and, by extension, this applies to all women who walk in a similar submission to God's calling. As a pattern for you, O woman; here is Mary's submission: *And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word.* (Luke 1:38a)

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On the other side of life spawning, the man will perform his designated exercises, so that; in the LORD God, as in the Father, the man, too, will be able to present devoted service. In that election, it is delivered in this fashion.

*I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. For I say, through the grace given unto me, to every man that is among you, not to think of*



*himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.*

(Romans 12:1-3)

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Woman is elected for newness; in life, spawning: Man is elected to carry Woman; including, in her fulfillment of God's election for her to serve, delicately. Both elections are of equal importance to Mankind. Here, though; we are focusing on Woman's election to spawn newness of life. Such a powerful position of Woman required a powerful intervention of the Father, in preparing a male that can fill this responsibility of the man: *he shall rule over thee*. O Woman, this is the nature of the male counterpart that God prepares for you.

Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

(Ephesians 1:3-6)

The image for the man, as found in the type of person that is required for Woman, is this one . . . somewhat diluted to match the fact of our lesser human capability.

In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; Wherein he hath abounded toward us in all wisdom and prudence; Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him: In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will: That we should be to the praise of his glory, who first trusted in Christ.

(Ephesians 1:7-12)

We refer to it as, somewhat diluted, because; whereas Christ incorporates all Creation, the Man only needs to incorporate that portion of Creation that is put in his responsibility sphere. But, know this: with the participation of Woman, Man must be of the mind to incorporate his entire responsibility sphere. And, too, as fulfilling righteousness; the man must be willing to continually work to maintain the open

cooperation from you, his God-assigned help--the man's woman.

As the two are joined, in a new, life spawning entity; they will be able to move in accordance with the awesome purpose and ordinance of God. And, as spawning newness of life, as traveling across many areas of the work space of humankind, you are in a blessed position of service; for . . .

Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

(Matthew 5:13-16)

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Sealing the Motivation

It is never necessary, for a woman to feel pressured by the burden of providing for private inspiration toward the new; the LORD laid that burden on the man.

And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

(Genesis 3:17-19)

Moreover, as in relating to the God-formed new entity for life spawning; this, O woman, is your God-ordained call to, rest in dependence, as for success in your election to service.

For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church: For we are members of his body, of his flesh, and of his bones. For this cause shall a man leave his father and mother,

*I sit here, in amazement;
Just thinking, mostly, about
The place that God selected
To be the primary route*

*For the highest aspiration
Of the race of man,
And the true center
Of every good plan.*

*As Genesis' Adam and Eve,
We, too, must pass that way;
As we move in preparation,
Toward our appointed day*

*To be delivered by woman,
As coming from a unique part,
Which has a special place
In the LORD God's Heart.*

*Surely, the part does not,
Solely belong to the girls;
Adam's, "Flesh of my flesh,"
Introduced it in the world:*

*Then, it projected outward,
From its segregated room,
When the LORD generalized
The concept of, Womb:*

*That which is, physically,
Only available to, she;
Through, plan, and, ponder,
Becomes a part, too, of, he.*

*So, the circle is completed,
At that illustrious dawning:
Now, all will deliver the
New, life spawning.*

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**Next In**  
**Election to Serve;**  
**Delicately**  
(The Heart of Woman)

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