

kingdom of man
as layered humanity
Part Fourteen
(Productivity- Extended)

=====

Meditating on the Bible

Romans 8:24-31

For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? But if we hope for that we see not, then do we with patience wait for it. Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

And we know that all things work together for good to them that love God, to them who are the called according to his purpose. For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

Moreover whom he did predestinate, them he also called:
and whom he called, them he also justified:
and whom he justified, them he also glorified.

What shall we then say to these things? If God be for us, who can be against us?

+==+==+==+==+==+==+==+==+==+==+==+==+==+==+==+

As we have previously reported to you; the Adam track, in which our purpose traveled for a time, was obliterated by mankind's substitution of its own design of the purpose for the kingdom of man. This was most unfortunate, in that; up to that point, thing had been going rather well . . . during the time that we were intent to travel this, the path of Adam . . .

*And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew.
And to Seth, to him also there was born a son; and he called his name Enos:
then began men to call upon the name of the LORD.
(Genesis 4:25-26)*

From that point, we felt empowered and capable. That is not a bad thing: it is good

for a child to experiment with the environment, eventually. This will introduce the child to the rigors of negotiating purpose. But, equally important in this time is; that, the parent provide a covering of example. For instance; rather than allowing a child to touch a smoldering ember, it seems reasonable to, instead, show the child what happens when an example touches such an ember. That display needs to be accompanied by this loving indication: that, surely, this will happen to the child, if they repeat that error. The love part is essential, and needs to be done in this spirit . . .

Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. Bear ye one another's burdens, and so fulfil the law of Christ. For if a man think himself to be something, when he is nothing, he deceiveth himself.

(Galatians 6:1-3)

To provide the spirit, for the laying of additional lengths of track for the purpose of mankind, the LORD God revealed that spirit's abiding place as being in Noah. In all the history of the kingdom of man, there will never be a purpose that is identical to Noah's (though, there is a time when Noah's purpose was richly extended).

Noah's purpose was somewhat like Adam's; but, with one difference: Noah had already seen the filling in of the kingdom of man--Adam had not witnessed this progression of human life. Noah carried the weight of knowing that his mission was this: to replicate (and then, exceed) the composition of the world that existed around him. Also, Noah carried the burden of sorrow for his relatives. Yes, some of the fathers, aunts, uncles, nieces and nephews of Noah were destined to perish, in his mind's sight.

All this purposeful existence of mankind--and the creatures and vegetation, too--were portions of Noah's thoughts about the collection that he would have to put back in the world, give it its renewed purpose, and then, step back and let this new child reenter its period of discovery. And, all this had to be done while Noah was in the back seat of the car of purpose; as he watched his sons share responsibility for driving purpose forward, thusly.

And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan. These are the three sons of Noah: and of them was the whole earth overspread.

(Genesis 9:18-19)

It seems that, Noah had much reason for fear. As proceeding from him (Noah), he had to exercise the world in the double-edged potential for disruption and relief. The nature of that double-edged philosophical blade is seen in the latter portion of the following Scripture.

Thou shalt not make thee any graven image, or any likeness of any thing

that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth: Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me, And showing mercy unto thousands of them that love me and keep my commandments.

(Deuteronomy 5:8-10)

The first edge of the anxiety could be activated by the actualization of Noah's potential shortcomings; which might also appear in his sons. The second edge is Noah's son's shortcomings; which could cause serious disruption in the world. This series of events could reestablish itself *unto the third and fourth generation*, with each generation potentially restarting the generational counter, as for spanned recompense. Fortunately for the sons; Noah's prior shortcomings, if any, were overlaid by the mercy of the LORD, as bestowed on Noah in respect of Noah's faithfulness. The sons, though, still had a future potential for world-shaking sinfulness

In an indication of the potential for repetitive generational recompense, one of the sons of Noah sent an early wave of discord through the world of his day . . . a wave that caused some peripheral corrosion to the purpose for his portion of the triad of replenishment of the overall purpose of the kingdom of man. Of course, this peripheral corrosion was not a thing that could resist its being excised and compensated for. We will not, here, indicate the specifics of that behavior; because, that son, too, was heir to a great source of power that set a righteous purpose for mankind. That potential was endowed on him, and the other two sons, as well, here.

And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth. And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.

Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things. But flesh with the life thereof, which is the blood thereof, shall ye not eat. And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man. Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.

(Genesis 9:1-7)

Also, as for the kingdom of man itself; the LORD set in motion a powerful driver of purpose, as set in the future of the lineage of the sons of Noah. At this certain time, the

LORD announced the coming of this one, the Living Purpose . . .

The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

And the LORD said unto me, They have well spoken that which they have spoken. I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.

(Deuteronomy 18:15-19)

At certain other times, the LORD pronounced the depth of authority of the Living Purpose. Among those times is this one, as presented in a prophetic psalm.

A Psalm of David.

The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies. Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek. The Lord at thy right hand shall strike through kings in the day of his wrath. He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries. He shall drink of the brook in the way: therefore shall he lift up the head.

(Psalm 110:1-7)

And, when the time of waiting had been fulfilled; the LORD God, the Father, introduced Living Purpose, into the community of man. The Living Purpose is God's only begotten Son, Jesus Christ. Here is the time of his earthly anointing.

*Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?
And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness.*

Then he suffered him.

And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

(Matthew 3:13-17)

For the world of the day of Christ, the Father God delivered evidence of the certification of the dynamic nature of the Christ; as, him being an extension of the Father's sharing of His Self. That evidence was witnessed by the core of the developing New Age purpose of mankind. This core was a representative portion of the disciples of Christ.

And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. And, behold, there appeared unto them Moses and Elias talking with him.

Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

(Matthew 17:1-5)

To lay some enduring tracks of purpose, for the future; the LORD God had elected other living examples of purpose, as for the sake of future generations. The reason these were set forth is because; in time, the people of the kingdom would lose their feeling of identification with the Living Purpose. This happened for this reason: the Living Purpose is perfect, and we are not. So, the Father elected some equally imperfect tracks of purpose, as from ones of us with which our imperfection could directly relate. One of these tracks identified itself, here.

For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. And this voice which came from heaven we heard, when we were with him in the holy mount.

(2 Peter 1:16-18)

Do not be worried that these tracks are insufficient. The purpose that is carried by them is, too, blessed. Here is the substantiation of the blessedness.

I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. They are not of the world, even as I am not of the world. Sanctify them through thy truth: thy word is truth.

As thou hast sent me into the world, even so have I also sent them into the world. And for their sakes I sanctify myself, that they also might be sanctified through the truth.

(John 17:14-19)

The Living Purpose also pronounced this blessing that flows from the equally imperfect tracks of purpose, as going to those ones that believe in the Living Purpose as *through their word . . .*

Neither pray I for these alone, but for them also which shall believe on me through their word; That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

(John 17:20-23)

All of these tracks of living purpose carry an identical texture, as indicating the purpose for the kingdom of man. Their lives express the truth that: as the Living Purpose abides in God, individually and, too, with us, collectively; so, too, all things move in God's metric of purpose. Here is a summation of the metric.

Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

(Matthew 5:13-16)

All things on earth share in the extension of God's nature . . . that is, they may share in

it, if they cleave to the LORD. Here is the portion of the Purpose of God that we, all, share.

For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else. I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.

(Isaiah 45:18-19)

But; having is not sufficient: we must not allow this attribute to lay dormant. We must press this power both, into, and, through, our worldview. I say, we must, and yet, it is not really we that must endure the rigor of performance of the purposeful work. Instead, the work that we must do is; to open the door to the one that is able to withstand the rigor of the marvelous work of shaping purpose. That one is, the Comforter.

The Comforter will surely cross the threshold of our need for direction, as entering our room of purpose. Once that happens, we will manipulate the worldview as assisted by the indwelling Comforter; which is, the Spirit of truth, the Holy Ghost. Here is Christ's call that flows in our soul's ear, as carried by the spirit of the kingdom of man, as it persuades us to do our part.

All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him. Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.

(Matthew 11:27-30)

In this way, the track of purpose for righteousness, in the LORD--which is the core purpose of the kingdom of man--will be spread across the entire earth; and, beyond. So says the prophet, as speaking in the Spirit of the LORD God.

Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible.

*This image's head was of fine gold,
his breast and his arms of silver,
his belly and his thighs of brass,*

His legs of iron, his feet part of iron and part of clay.

Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces. Then was the iron, the clay, the brass, the silver, and the gold, broken to

*pieces together, and became like the chaff of the summer threshingfloors;
and the wind carried them away, that no place was found for them: and
the stone that smote the image became a great mountain, and filled the
whole earth.*

(Daniel 2:31-35)

~~~~~  
**Next, in  
kingdom of man  
as layered humanity**  
(Responsibility- Focused)  
+++++