



Now, my **Grand** dad has decided that I needed to be immersed in the will of the LORD for him, as in him being a father. This is what he has in mind.

*By humility and the fear of the LORD are riches, and honour, and life.  
Thorns and snares are in the way of the froward: he that doth keep his  
soul shall be far from them. Train up a child in the way he should go: and  
when he is old, he will not depart from it.*

(Proverbs 22:4-6)

So, we are off on a journey, out into the world. What is that you say? No; absolutely not: this portion of the earth is not the entire world of Adam. In fact, Adam still has much more that he will contribute to a wider world. You see; I know that God still has this in the list of responsibilities for Adam.

*This is the book of the generations of Adam. In the day that God created  
man, in the likeness of God made he him; Male and female created he  
them; and blessed them, and called their name Adam, in the day when they  
were created.*

*And Adam lived an hundred and thirty years, and begat a son in his own  
likeness, after his image;  
and called his name Seth: And the days of Adam after he had begotten  
Seth were eight hundred years: and he begat sons and daughters: And all  
the days that Adam lived were nine hundred and thirty years: and he died.*

(Genesis 5:1-5)

In time, Seth--and even, Cain--will have many other brothers and sisters. If I was in that time; I imagine that, I, too, would have been pressed to compete with them for Adam's attention . . . if I was of that day: that is as it should be. However, for now, I am the sole object of Adam's training. Actually; since I have been brought here by the Spirit; therefore, I do have a certain portfolio of additional information--as from the Bible--which energizes my time with him. Thereby, it eliminates any desire for exclusive attention from Adam. But, we will only interject those things as needed. For now, Adam has been put in the position of being a good father; so, let us get back to that.

So, we step out into the world. To me, the world seems to be a well oiled machine; there are folks doing lots of things. In fact, Cain has even gained a fairly good grip on his portion of the world. It seems that, Cain did not let that matter, of his high offense to God, get in the way of his future development. Indeed, we see that; Cain has been quite productive.

*And Cain went out from the presence of the LORD, and dwelt in the land  
of Nod, on the east of Eden. And Cain knew his wife; and she conceived,  
and bare Enoch: and he builded a city, and called the name of the city,*

*after the name of his son, Enoch.*  
(Genesis 4:16-17)

Adam looks at Cain's work, with a mix of pride and foreboding. It seems that, word has been spread about the distance that God placed between Himself and Cain. Adam has a little concern about how this will impact the world, as extending from Cain. However, that will soon become a minor consideration. Over there, on the side of Cain, there is some other startling activity. As I look over there, I say to **Grand** dad; "What is that?"

Adam's head turns in that direction, and he says, "Oh, that is just us, living. Son; tell me something. Since I know that you have a wealth of information about us . . ."

Oops, it seems that, I have not been totally successful at hiding my precociousness. It seems that; the LORD has given my **Grand** dad more insight into my capabilities, than I had imagined that he possessed. This allows me to relax, in my reservation about what I can share with my **Grand** dad. Also, I am comfortable in a belief in this: that, the LORD will either shield, or eliminate, from Adam's mind, anything that will not be useful for him to retain, when I return to wherever God sends me next. I have this confidence because I know that shielding was done to these people's minds.

*Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us?*

*Then said I, Here am I; send me.*

*And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.*

(Isaiah 6:8-10)

I also know that; the covering of the mind is a very positive thing, for my world.

Oh; so, my comment didn't slip by you. You have a question; "Where is my world?" In time, I may answer that.

Anyway: here is a portion of the positive nature of that covering of the LORD, as for the minds of the people of the day of Isaiah 6:8-10, as seen from this time that is future to Israel's.

*I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.*

*Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness? For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify*

*mine office: If by any means I may provoke to emulation them which are my flesh, and might save some of them. For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?*

*For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches. And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.*

*Thou wilt say then, The branches were broken off, that I might be grafted in.*

*Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: For if God spared not the natural branches, take heed lest he also spare not thee.*

(Romans 11:11-21)

But, enough about me; let us return to Adam's inquiry. My **Grand** dad says to me, "What does this bring to mind, for you?"

In answer to that question, I tell him a little about the process of curing things, such as might utilize iron and gold. Then, I relate it to the quickening of the human soul. The gist of what I share with him is as described in this statement that is of his future . . .

*Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones. And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein. And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God.*

(Zechariah 13:7-9)

In relation to what I see, I tell Adam that it makes me think of the iron chips that might come off of metal gears of chariot wheels; such as, when there is a battle in progress. It seems that; here, there are human pieces of iron that are flying everywhere, as being chipped off by mind-to-mind collisions during the battle for understanding of the, then present, manifestation of the destiny of man. Many of these chips are clearly visible, but some of them are unseen. In fact, it is the unseen chips that are the most damaging to the future of mankind. That is, they would be more damaging, if the LORD did not see them. But, we know that the LORD does acknowledge them for our sake; because, as He will tell His servant Jeremiah . . .

*The heart is deceitful above all things, and desperately wicked: who can know it? I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.*

(Jeremiah 17:9-10)

In that statement by the LORD, we also know that, the chips are not accidental. We know that, the chips are a part of the Design of the LORD God; and that, they are appearing because of the ordinance of God for our insight.

At this point, a startling transformation occurs. In that transformation, Adam is given the ability to peer into time, in the form of the generalized man, adam. No; to say, adam, is not a demotion in Adam; instead, this is an extension of the mind of Adam. In this place of understanding, Adam has access to the wealth of insight that has been shared with me. How can this be done? Well; in order to answer that, I must share this future event, with you.

*And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee. And I will come down and talk with thee there: and I will take of the spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone.*

(Numbers 11:16-17)

*And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle. And the LORD came down in a cloud, and spake unto him, and took of the spirit that was upon him, and gave it unto the seventy elders: and it came to pass, that, when the spirit rested upon them, they prophesied, and did not cease.*

(Numbers 11:24-25)

So, please, as they say; "Give it up for Adam!"

Wow, the applause that I hear is truly inspiring--and their challenge is too. What am I listening to? I am listening to the output from a most notable gathering . . . *Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,* (Hebrews 12:1)

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As my mind starts to produce an image of, having a day at work with a father, I look out into the wider world of Adam, and ask him, "Where are we going now?"

Adam says, "To the workshop."

Suddenly, I am back at the tremor of the time of Adam's discovery. In my mind, I hear the LORD communing with Adam . . .

*And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.*

(Genesis 3:17-19)

To lessen the impact of that thought; I substitute another one. This is the thought that I place in my mind . . . *And Noah began to be an husbandman, and he planted a vineyard:* (Genesis 9:20). At that time, my Grand dad looks at me, and he notices that I have a somewhat faraway look. "Okay, son," he starts, "What are you recalling that I do not yet know?"

Instead of going into detail, I just tell him that these sorts of things are available to him, too . . . while he is in the Spirit. I know that the specific of the availability is in accordance with ones attachment to the Spirit of truth--which is, the Holy Ghost. No, I do not share that particular piece of information, with him. Instead, I tell him that God can give us insights that we would not otherwise have. The mechanics of that disclosure is in this Attribute of God.

*Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me, Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:*

(Isaiah 46:9-10)

This insight satisfies Adam's longing for explanation, and he relaxes in the forward motion that we are seeing in mankind. Wherefore we, both, rest in the LORD, as in this fashion.

*In that day shall this song be sung in the land of Judah; We have a strong city; salvation will God appoint for walls and bulwarks. Open ye the gates, that the righteous nation which keepeth the truth may enter in. Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.*

(Isaiah 26:1-3)

Just then, the quickening process that is in Jeremiah 17:9-10 kicks in. Then, we, both,

see a startling sight. This sight will take us to a deeper understanding of the wear and tear that is a part of the destiny of mankind. And, before we make that leap; here is what we previewed, in the Spirit, as in two parts:

- The wear:

*A Prayer of Moses the man of God.*

*LORD, thou hast been our dwelling place in all generations. Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.*

*Thou turnest man to destruction; and sayest, Return, ye children of men. For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.*

(Psalm 90:1-4)

- The tear:

*And Israel abode in Shittim, and the people began to commit whoredom with the daughters of Moab. And they called the people unto the sacrifices of their gods: and the people did eat, and bowed down to their gods. And Israel joined himself unto Baalpeor: and the anger of the LORD was kindled against Israel. And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned away from Israel.*

*And Moses said unto the judges of Israel, Slay ye every one his men that were joined unto Baalpeor.*

*And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who were weeping before the door of the tabernacle of the congregation. And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw it, he rose up from among the congregation, and took a javelin in his hand; And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly.*

*So the plague was stayed from the children of Israel. And those that died in the plague were twenty and four thousand.*

(Numbers 25:1-9)

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**Next In**  
**Crashing with Adam**  
(Wear and Tear)

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