

Crashing with Adam

Part One

(the distant son arrives)

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Meditating on the Bible

Luke 3:23-38

And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph,

which was the son of Heli, Which was the son of Matthat, which was the son of Levi, which was the son of Melchi, which was the son of Janna, which was the son of Joseph, Which was the son of Mattathias, which was the son of Amos, which was the son of Naum, which was the son of Esli, which was the son of Nagge, Which was the son of Maath, which was the son of Mattathias, which was the son of Semei, which was the son of Joseph, which was the son of Juda, Which was the son of Joanna, which was the son of Rhesa, which was the son of Zorobabel, which was the son of Salathiel, which was the son of Neri, Which was the son of Melchi, which was the son of Addi, which was the son of Cosam, which was the son of Elmodam, which was the son of Er, Which was the son of Jose, which was the son of Eliezer, which was the son of Jorim, which was the son of Matthat, which was the son of Levi, Which was the son of Simeon, which was the son of Juda, which was the son of Joseph, which was the son of Jonan, which was the son of Eliakim, Which was the son of Melea, which was the son of Menan, which was the son of Mattatha, which was the son of Nathan,

which was the son of David,

Which was the son of Jesse,

which was the son of Obed, which was the son of Booz, which was the son of Salmon, which was the son of Naasson, Which was the son of Aminadab, which was the son of Aram, which was the son of Esrom, which was the son of Phares,

which was the son of Juda,

Which was the son of Jacob,

which was the son of Isaac,

which was the son of Abraham,

which was the son of Thara, which was the son of Nachor, Which was the son of Saruch, which was the son of Ragau, which was the son of Phalec, which was the son of Heber, which was the son of Sala, Which was the son of Cainan, which was the son of Arphaxad,

which was the son of Sem,

which was the son of Noe,

which was the son of Lamech,

Snapping myself away from that reminiscence, I heard Eve say; "Adam, Honey. Remember, back in the day, when we had a way of knowing what our Father was talking about; in the time when, God taught us this . . . ?"

And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

So God created man in his own image, in the image of God created he him; male and female created he them.

(Genesis 1:26-27)

"Well, my sweet noogie . . ."

Whoa; that definitely hit Adam hard. The impact on Adam was one of both pride and embarrassment. The embarrassment part was because I was there. So, since Adam was not looking at me, and I felt his head turning in my direction; I decided on a distractive maneuver.

"**Grand** dad; what is that thing flying over there," I asked.

The distraction worked. It quickly pulled Adam away from his embarrassment. However, there was a potentially explosive--okay, only somewhat jarring--side effect. As acknowledgement of the inadvertent action that was in my diversion, Eve looked at me, with that, "You really **should not** have asked that," look. Adam, though, was energized.

"Glad you asked that," Adam said. "This is my unique area of expertise. My credentials are from the Best Source of all."

Those words, Best Source, just beamed out of his whole being. Adam was really invigorated by the thought of what he was about to share.

In response to the fervor of Adam, Eve paused in expressing her thought, and stood with her hands on her biggest baby's--Adam's--shoulders. Then, she listened, as he prepared to recount his certification process, and to show his expertise. This is the recollection.

And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him. And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof. And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field;

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(Genesis 2:18-20 . . .)

The listing of various beasts' names seemed to fly from Adam's lips, as he frantically gestured--first, over here; then, over there.

Eve felt good, in that; her hubby had found another man to talk with--me. It seems that; Adam's sons were very focused on building their own portions of the world, and in obtaining their own certifications, as from the LORD. So, with a listening audience, Adam was burning brightly; and, Eve was eagerly sharing in the warmth--me, too.

In a relatively brief, and definitely enlightening, period of time, Adam finished. Then, Adam turned to Eve, and returned to her original statement, as he asked; "What does, *mother of all living*, and, *in his image*, have to do with this man, standing here?"

"Well, dear, "Eve said to Adam, oozing with pride in his abilities, as well as hers, in that particular God-given talent that was taking center stage. "The man standing in front of us (that would be me) is, in the image of God, and, he is living. Since I am the mother of all living; then, this man must be of my flesh. Also, snookums; since, we are the only couple who are guaranteed to be together for ever (at this time, at least); the man, right here, must be flesh of your flesh, too. You do realize that: because, I am the mother of all living; therefore, you are the father of all living human things . . . don't you; O really **Grand** dad?"

Well, after a few more light bulbs of realization were powered up in Adam, as accomplished by the charge of the wisdom that comes with the knowledge of good and evil; Adam was good to go. Now, Adam understood, more clearly, what the LORD God meant, as Adam recalled these words he overhead, in the time that he exited Eden--toward destiny.

And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

. . .

(Genesis 3:22 . . .)

So, I unpacked my gear, and I made my self at home. It was time to review, up close and personal, some of the significant aspects of the making of this Couple; the substance of the Premier human relationship in Reality. In this review, we are filling in our understanding of the great responsibility that God gave to mankind; as revealed, here, in the New Age; as stepping into reality, in Adam.

All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds. There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another. There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one

star differeth from another star in glory. So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

*And so it is written,
The first man Adam was made a living soul;
the last Adam was made a quickening spirit.*

(1 Corinthians 15:39-45)

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**Next In**  
**Crashing with Adam**  
(Revving the Engine)

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