

Gender Bias

(Definitely)

Amalgamation

We do not have the spiritual energy that is necessary to assess the full scope of why God made certain restrictions in His service. We do not have the intellectual capacity to know when we can, safely and righteously, veer from the narrow way that is of the Father. Our only recourse is to follow the straight path of declared Scripture, and accept it as it is recorded in the Bible. Any other flavor of Scripture, regardless of the intention of the heart of the variance, is not capable of bringing about the best that we can get from the LORD. We should always want the best that the LORD has to offer. Our prayer needs to always be as Moses prayed, at this time.

*So teach us to number our days, that we may apply our hearts unto wisdom.
Return, O LORD, how long? and let it repent thee concerning thy servants.*

*O satisfy us early with thy mercy; that we may rejoice and be glad all our days.
Make us glad according to the days wherein thou hast afflicted us, and the years
wherein we have seen evil. Let thy work appear unto thy servants, and thy glory
unto their children. And let the beauty of the LORD our God be upon us: and
establish thou the work of our hands upon us; yea, the work of our hands
establish thou it.*

(Psalm 90:12-17)

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Though it is true that, in the LORD, the heart of man takes a back seat to function of worshipping God; unfortunately for us, we must live in the world where, too often, mankind places the functional aspects of our worship in a back seat, relative to the heart of man. This is demonstrated in our schemes and desires. Moreover, society applies pressure on us to accept their newly formed additions to the declared doctrine of the LORD, for the earth. Too many of us submit to this pressure. Then, even when we want to do something, and we have the best of intentions; still, we are outside of the will of God.

We need to fit our behavior to the principles of God, as they are presented to us in Scripture. If we do not, and we conflicts with what can be demonstrated from the Scripture; then, we have opened a door for blaspheming the word of God. This is not a new thing, as we see here.

*Study to show thyself approved unto God, a workman that needeth not to be  
ashamed, rightly dividing the word of truth. But shun profane and vain  
babblings: for they will increase unto more ungodliness. And their word will eat  
as doth a canker: of whom is Hymenaeus and Philetus; Who concerning the truth  
have erred, saying that the resurrection is past already; and overthrow the faith  
of some.*

*Nevertheless the foundation of God standeth sure, having this seal, The Lord*

*knoweth them that are his.*

*And, Let every one that nameth the name of Christ depart from iniquity.*

(2 Timothy 2:15-19)

We must not do as Hymenaeus and Philetus did: we must not distort the ordinances and doctrine of Scripture. Rather, we must be content with our area of service to the LORD God. In all things, and regardless of where we are placed in the mission of bringing the fullness of the Kingdom of God to man; we must be ever mindful that we are making a difference. We must be ever mindful that we are building the body of the awareness of the majesty of God in the kingdom of man, which is in the Kingdom of God. All our separate parts of the equation matter.

*For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ. For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. For the body is not one member, but many.*

*If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body? And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body? If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?*

*But now hath God set the members every one of them in the body, as it hath pleased him.*

(1 Corinthians 12:12-18)

That there is gender bias is as good as that there is spiritual maturity bias in the Bible. If there was no spiritual maturity bias, then the apostle Paul could not have released a weight from the people (with a little rebuke), by telling them this . . .

*And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able. For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?*

(1 Corinthians 3:1-3)

The destination is that we all operate in our area of service, in the maturity that is required of that area of service. As we collect together to do that; in time, we will all reach the place that Paul describes, here.

*Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of*

*faith toward God, Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. And this will we do, if God permit.*

(Hebrews 6:1-3)

Our fervent desire, in the LORD, is that we never come to this place in worship, and that we strive, mightily, to prevent others from abiding herein . . .

*For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, And have tasted the good word of God, and the powers of the world to come, If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.*

(Hebrews 6:4-6)

I do not have the--what would be a good word? No; cosmological is not sufficient. Timeless is not comprehensive enough. I know: I do not have the, from everlasting to everlasting, perspective that is required to see how all the pieces fit into the best outcome for the human race. After all; it is the best outcome for the human race that is at stake here, isn't it? It is not a matter of what is best for my ego, or what is best for my church's presentation to the world. Rather, it is what is best for the race of man, as it struggles to become a fully functioning participant in the Kingdom of God.

If supporting the welfare of all mankind is not your reason for service to the LORD, then I would ask that you retire your self to something else. Well, I really cannot ask you that, since God is the only one that controls life and death. Even so, let us always live according to the principle that there is no other area of service, other than the one that the LORD has destined for the race of man. We can rely on this because the LORD told us that it is so. . .

*Seek ye the LORD while he may be found, call ye upon him while he is near: Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD.*

*For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.*

*For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.*

(Isaiah 55:6-11)

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But we do not have to be concerned about those kinds of things. Regardless of where we are, what we are doing, or what is happening around us; there is a force that is actively overarching it all, and, too, filling it all. We all need to direct our service attention to this, most eloquent, piece of preaching that is of the apostle Paul, as delivered to him by the Spirit of truth, the Holy Ghost.

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

*Charity suffereth long, and is kind;
charity envieth not;
charity vaunteth not itself, is not puffed up,
Doth not behave itself unseemly,
seeketh not her own,
is not easily provoked,
thinketh no evil;
Rejoiceth not in iniquity,
but rejoiceth in the truth;
Beareth all things,
believeth all things,
hopeth all things,
endureth all things.
Charity never faileth:
but whether there be prophecies, they shall fail; whether there be tongues,
they shall cease; whether there be knowledge, it shall vanish away.*

(1 Corinthians 13:1-8)

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Stay focused.  
Resist pride.  
Serve the LORD.

*Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God. Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God: Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved.*

(1 Corinthians 10:31-33)

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From Hence, Forward:

**Gender Bias--
Definitely of No Consequence**

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