

The Power of Something from Nothing

Not Done Yet
(Perpetual Discovery)

Now, we can rest in this: within every something, there is a potential for something else. That is true, even if the only thing that is in a thing is the possibility of discovery. This is not a matter of accident, nor is it just evolution. That there is something that can--indeed, must--come from any given something is a matter of Design. I think about this, often, as I am reviewing the process of development of the human race. In the Beginning, God identified this something that was placed in mankind.

And God spake unto Noah, saying, Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee. Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

And Noah went forth, and his sons, and his wife, and his sons' wives with him: Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

(Genesis 8:15-19)

Yes, to *be fruitful, and multiply*; this is the same something that is in all biological things. No, it is not restricted to the successful completion of pregnancy, toward the end of having babies. As God emplaced fruitfulness, it is more than species reproduction. As God designed fruitfulness, it is also the way that we establish order. When the LORD said the following, it was, too, a way for humans to be fruitful.

And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

(Genesis 1:26-29)

Now, there are some people that think that it would have been nice if God had limited dominion to righteous dominion. Well . . . unfortunately for the lazy spirits in the crowd, the LORD God did not limit dominion to just the righteous. For instance, there is a powerful form of dominion that is of the highest level of religiosity, and yet is also of the highest level of corruption. This describes it.

Finally, my brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

(Ephesians 6:10-13)

The next thought is going to hurt some folks, but . . . we do not grow in periods of peace. Actually, I should say that; in our present form, we do not grow in period of peace. There is a form of extra-human existence, in which we will grow in peace. This is that form.

There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory. So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. The first man is of the earth, earthy: the second man is the Lord from heaven.

As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

(1 Corinthians 15:41-50)

For now, we are in the environment of the corruptible. This means that we must have a measure of discord, so that we will have motivation to move to the next level of possibility, and, thereby, expand the use of our potential. You see; we have a great potential, as the Psalmist told

us.

To the chief Musician upon Gittith, A Psalm of David.

O LORD our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.

Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained; What is man, that thou art mindful of him? and the son of man, that thou visitest him? For thou hast made him a little lower than the angels, and hast crowned him with glory and honour. Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet: All sheep and oxen, yea, and the beasts of the field; The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.

O LORD our Lord, how excellent is thy name in all the earth!

(Psalms 8:1-9)

Since we have a place in reality to which we must grow; then, we have a need for another product of the things of the world. This other product is defined by destruction, and it occurs as disruption of existence. Adam was introduced to that part of our present reality.

In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

(Genesis 3:19)

Paradoxically, Adam was also introduced to the stage of existence that negates destruction, but he was not wise enough to walk in the path that goes to it.

Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them. And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

...

(Genesis 3:21-22 . . .)

In that misjudgment of Adam's, we have the completion of the cycle of the Power of Something from nothing. The completion occurred at the moment that the first thing was transferred from this side of reality, back to the side of origin of all reality. I am sorry, O man, but that something was not human. The first something that was transferred back across the supernatural-natural bridge was a tree. Recall that this tree was moved to the natural side of existence by this supernatural action.

And the LORD God planted a garden eastward in Eden; and there he put the man

whom he had formed. And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

(Genesis 2:8-9)

Then, after the two sides of Reality were connected, in theology; then, this event occurred to seal the integrity of the bridge.

...
Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

(. . . Genesis 3:23-24)

At this point, the tree of life had been transferred from natural real estate, to divine possession. Then, at some point, the divine possession that was on the natural side, and that comprised the tree's spot in the garden of Eden, was decommissioned as the resting place of the tree of life. In time, the tree of life rested here.

And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

(Revelation 22:1-2)

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Yes, we, humans, do participate in the fulfillment of the circle. The first hint that we do participate is seen in the fact that our voice can reach into the Heaven of God. A portion of Abel was the first to communicate at that level.

*And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.*

*And the LORD said unto Cain, Where is Abel thy brother?*

*And he said, I know not: Am I my brother's keeper?*

*And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.*

(Genesis 4:8-10)

Then, after Abel's spanning of the bridge; Enoch made the jump even more personal.

*And Jared lived an hundred sixty and two years, and he begat Enoch: And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:*

*And all the days of Jared were nine hundred sixty and two years: and he died.*

*And Enoch lived sixty and five years, and begat Methuselah: And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters: And all the days of Enoch were three hundred sixty and five years: And Enoch walked with God: and he was not; for God took him.*

(Genesis 5:18-24)

Elijah, too, showed us the potential of making a home in Heaven, as prepared for us by the things that we do on this earth. This, Elijah's example of our transition to Heaven, is the something that is blessed above almost anything that existed on the earth that brought it forth, as a flow of service that merited the grace of God. Yes, I know that God provided the power to bring it about, but it still originated on the earth. Here is the identification of the portion that is of this earth.

*And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee.*

*And Elisha said, I pray thee, let a double portion of thy spirit be upon me. And he said, Thou hast asked a hard thing: nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so.*

(2 Kings 2:9-10)

And; over here; look at the locale of the man, Elijah, and how another type of angel of the LORD, a chariot of fire, took him through the transition.

*And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.*

*And Elisha saw it, and he cried, My father, my father, the chariot of Israel, and the horsemen thereof.*

*And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.*

(2 Kings 2:11-12)

To really seal the circle, and cover it in Heavenly gold; the Lord Jesus Christ took us to the next phase of transmigration between the portions of reality.

*When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?*

*And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in*

*Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.*

*And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.*

(Acts 1:6-9)

Now, all that is very good, but we still have to leave that in the Hand of God. We are not the ones that attach the Heavenly home to our earthly things that are of devotion and service.

*For Christ is the end of the law for righteousness to every one that believeth. For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them. But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:) Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)*

(Romans 10:4-7)

Please, leave that to the Father God. This is the apostle's presentation of the process that God ordained.

*But what saith it?*

*The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.*

(Romans 10:8-9)

Our job is to make sure that the things that are ordained to come from other things, on this earth, are consistently given the best of our attention. Our assignment is to, not put stumbling blocks in the way of the continual production of something from something of an earthly sort; whether that, something from something, is earthly or heavenly (natural or spiritual).

The gift of Scripture that we have received describes our present concentration points, and I think that the wisdom in it is enough for us to manage in our spirit, for now. In the natural, our major points of concentration are defined by the Genesis, "somethings from somethings"--including, rest from work, as according to God's ordinance. These are our reality's and our responsibility's beginnings.

*And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth:  
and it was so.*

*And the earth brought forth grass, and herb yielding seed after his kind, and the*

*tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.*

(Genesis 1:11-12)

*And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.*

*And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.*

(Genesis 1:20-21)

*And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind:*

*and it was so.*

*And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.*

(Genesis 1:24-25)

And, this is the overarching principle that informs us about both, the physical portion, and, the non-physical portion, of our share of reality.

*Jesus answered,*

*Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.*

*Marvel not that I said unto thee, Ye must be born again.*

(John 3:5-7)

Please walk in the pattern as declared by Jesus, as seen in the concluding Scripture, below. In that walk; please dedicate your self to taking care of these things, *while it is day*. This is an example of the authority that is available to us, as we travel along our continuing trajectory. In this trajectory, we will participate with all the things of reality, in an ongoing flow that moves toward perfection, in the LORD. Moreover, we will provide our service to the LORD, first; and, we will do so, regardless of any blemish or beauty of the recipient. As you live on, here; love mankind in this fashion, and you, too, will be expressing the Power of Something, as from nothing that preceded it--except for the something that is known as, the Love of God.

*And as Jesus passed by, he saw a man which was blind from his birth. And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?*

*Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him. I must work the works of him that sent me, while it is day: the night cometh, when no man can work.*

*As long as I am in the world, I am the light of the world.*

(John 9:1-5)

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**THE END,
WHICH IS, TOO,
OF,
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