

# The Power of Something from Nothing

## Many Somethings From Other Somethings

We have come to the point at which the thing that exists in our sparse view of reality must do something. So, let us consider the principal that is the mandate for actions and entities that have reached this particular point: association. To narrow the field, somewhat; let us look at an association between something that exists at a certain time, and a nothing that has the potential to exist. Well, actually, the nothing that has the potential to exist is actually something that exists; since, in this place in reality, potential is itself a thing that exists. In fact, the whole of this reality, at this point, is potential, restrained.

At this point on the timeline of the existence of the kingdom of man, the potential, restrained, allows us to say that everything that is in this reality can be defined by referring to it as being, the something from which something comes. For instance, among the, much something, that we readily recognize is the earth. On this earth thing, there is a special something that we want to explore more. Scripture describes a unique something that is a part of the design of the earth as being this broad and multi-faceted principle: human occupation.

*For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else. I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.*

(Isaiah 45:18-19)

To many people, this may seem to be a trivial matter; however, many scientists--among which are the ecologists--are working vigorously and constantly to remind us of that particular design feature of the earth. There is much study about the quality of the new things that **can** be provided from the things that are here now. We are rapidly learning that the earth itself is subject to this often quoted principle of quality control; "Garbage in; garbage out". Though, we must add that; in our past, from time to time, God has overridden this principle, as we see here.

*On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour: And he became very hungry, and would have eaten: but while they made ready, he fell into a trance, And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth: Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.*

*And there came a voice to him, Rise, Peter; kill, and eat.*

*But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.*

*And the voice spake unto him again the second time, What God hath cleansed, that call not thou common.*

*This was done thrice: and the vessel was received up again into heaven.*

(Acts 10:9-16)

Yes, I know that we could go back a little further in our discovery of the mandate that there be things that come from other things, along with its associated call for care about quality controls. For instance, we could show the mandate is the core principle of all manufacturing: that, service must be a part of our world, in the fashion as it was designed into the original servants of reality, the angels. In Scripture, their product of service is described, thusly.

*But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?*

(Hebrews 1:13-14)

Their numbers are vast; when one considers that everything that exists can be called into service as an angel of God. For instance, here is a time when pestilence served as an angel of the LORD.

*And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.*

*For when David was up in the morning, the word of the LORD came unto the prophet Gad, David's seer, saying, Go and say unto David, Thus saith the LORD, I offer thee three things; choose thee one of them, that I may do it unto thee.*

*So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.*

(2 Samuel 24:10-13)

Here is a time, when antibiotics, or some other antigen, served as an angel among the LORD'S representative, in its activity for purposes of delivering healing. Or, maybe this was a time when a devil of illness was brought to its knee, in submission to a higher power of service in the LORD.

*And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her. And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.*

(Luke 4:38-39)

You might have noticed that we do not limit the list of potential parents of other things as being just those things that have a biological capability to give birth, or even geological possibilities to give birth. Also, please note that we cannot limit this category to those things that have an immediate utility. For instance, there were certain servants of God that were suspended for an unspecified amount of time, before they were allowed to produce the something that was the ordained products of their design.

*And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God, Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.*

*And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.*

(Revelation 9:13-15)

Also, as we noted about the microbes, the things that come from other things are not necessarily large. Before we go there, though; we must mention a category of things that come from a thing (or things) that are not even of the same sort as they are. These things did their work in a fashion that would be like having a building emerge from floating chemicals--such things as, mortar dust, plaster particles, plant residue, etc. Of course, this sort of thing has not, yet, been physically seen, but it still has a precedent for its possibility. The precedent for its possibility is this one.

- Here is the process:

*Now faith is the substance of things hoped for, the evidence of things not seen. For by it the elders obtained a good report. Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.*

(Hebrews 11:1-3)

- And, here is the source:

*For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; Because that which may be known of God is manifest in them; for God hath showed it unto them.*

*For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.*

(Romans 1:18-21)

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Okay; now, we will return to this side of reality's separation of itself; the natural side. On the natural side, we are very much dependent on the integrity of the process of, something from something else. Our most basic dependence was set in place before there was an, us.

Please forgive me; I cannot leave the supernatural side, just yet; for, the first thing on which we depend was set up on the supernatural side, and then, it laid itself on the natural side. There are some scientists that refer to this supernatural-natural spanning things as, the Big Bang. Yes, the Big Bang would have to be a supernatural thing because it would have to come about by itself (or, as we religious folks like to think; it would have to have flowed from God's Creativity.)

There is no need for a long discussion on this matter; if the Big Bang is truly the start of our natural reality, then, by definition, it must be supernatural because it is external to the natural. It may even be a portion of the immense reality that is described in these religious words.

*And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul, To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good?*

*Behold, the heaven and the heaven of heavens is the LORD'S thy God, the earth also, with all that therein is.*

(Deuteronomy 10:12-14)

This is that same portion of the immense reality, as it was described in these philosophical words, of which the Big Bang was (if it did, in fact, happen) a part..

*And now, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father. But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?*

*Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day: That thine eyes may be open toward this house night and day, even toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.*

(1 Kings 8:26-29)

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So, when the supernatural event had laid the foundation of the natural, we received a thing known as subatomic particles. No, I will not discuss the various levels of subatomic particles; I only need to tap into their ability to produce something from their own self. One of the things that were produced from the subatomic particles is the molecule, oxygen. Okay, so oxygen is actually an element, so I really should clarify that statement because I am really not looking to oxygen to do anything by itself. In any case, the molecular side of oxygen, as O<sub>2</sub>, is the

important one, for the purpose of this exploration. O<sub>2</sub> is what we need to have, in order to continue living. In that sense, this molecular element took over, after this supernatural event poured itself into the natural world.

*And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.*

(Genesis 2:7)

After that point, another molecule, CO<sub>2</sub>, started its angelic stride through the world of man. In that day, this angel served these two constituencies: plants and beasts. Oh, by the way; that thing, above, *the breath of life*, is the pattern for a much more common thing, which is now represented, in the present time, approximately seven billion times (give or take a few twins, triplets, and other multiple births). This is the same process that continues to occur with every birth.

Yes, this does mean that God is a very busy SOMETHING, from which many things come; but, we do not want to start an argument about this operation of the First Something from Nothing--also known as, The First Cause. Instead, we want to look at a part of the process, and proceed, from there, to go to a generalization. When one considers the process that starts birth, one has been introduced to, possibly, the first, most important joining of piece of an, other something, to make a substantially different, something else. Let us begin with the most common iteration of the delivery of newness: the fact that birth starts when the water bag breaks.

Yes, I know that, at least one of the Caesars was delivered differently; that is why I used the expression, most common iteration. To begin to explore this, I must say, for the sake of those ones that are too literal--no, the "water bag" is not made up solely of water. However, even though it is not solely water; the reference to it as being a "water bag" does highlight the great importance that is given to water.

No, I will not go further in an explanation of the true nature of the "water bag"; you can do that on your own, if you need to. We just needed to raise water to an importance level that is even more grandiose than its common use; for, even beyond the birth process, water is another of the, much something, which is essential for the maintenance of life. Water also has a strong presence in worship, as we see here.

*And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.*

(1 John 5:8)

Indeed, in worship, on a metaphysical level, water could be said to overshadow, even the Big Bang. After all; water is the first place that supported God, after things had settled down from all that activity caused by the, maybe it happened, Big Bang.

- Big Bang (Bible style):

*In the beginning God created the heaven and the earth.*

(Genesis 1:1)

- After Word:

*And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.*

(Genesis 1:2)

Okay, enough of that. Let us, once again, return to the natural. In the design of water, it is defined by a specialized combination of hydrogen and oxygen. We say, specialized, because there are other combinations of hydrogen and oxygen, beside H<sub>2</sub>O. From just a pure numbers perspective, it would be possible to think of other combinations, besides water, such as HO, H<sub>3</sub>O, HO<sub>2</sub>, and other such combinations. Of course, most of the other imagined combinations have been shown to be unstable in our present environment. Still, we cannot rule out the other combinations; because we cannot say that our environment is the only environment that exists in the natural world. For sure, our perception of Heaven does not restrict the vast possibilities of that portion of the Kingdom of God. There have been a few religious scholars who were aware of that fact.

Okay, now we know about our inability to apply natural constriction to this Domain. Now, we also need to accept the fact that we have perceptual inability to constrict Heaven. As we read, above; there are two patriarchs that have given us some insights on this matter. One of them is Moses: *the heaven of heavens is the LORD'S*. Another one of them is king Solomon: *the heaven and heaven of heavens cannot contain thee*. And, still another one of them is the apostle Paul, as he introduces us to the presence of *the third heaven*, in Reality.

*It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord. I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.*

(2 Corinthians 12:1-4)

In like fashion, we have scientists that have experimented with other environments for chemical combinations. Among those environments is the zero gravity one that is approximated by our Outer Space. This gives me a unique idea about some of the complaints of certain people, about the irregularity of some of the events of the Bible. For instance, this event seems to catch some people off guard.

*And the children of Israel went into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand, and on their left.*

(Exodus 14:22)

That event has a very easy explanation, if one reads further into the text. The explanation of

that event is that, there was another of God's angels doing the work. This is an angel that had the task of producing something known as, *dry land*.

*And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided.*

(Exodus 14:21)

Ah . . . but, the amount of time that would be needed to dry the land, by wind, seems to be too vast for the perceived duration that is in the text. Well; it would be too vast if one does not allow God to use a zero gravity environment to both, dry the land, and, suspend the water as the people crossed over. Yes, this would have to be a very selective, zero gravity environment, but, after all, we are talking about a manufactured physical phenomenon, which is being done by a Power Source of immeasurable potential. If our scientist can produce thermonuclear reactions, and release their power in almost an instant; please do not begrudge the LORD God his time of phenomenal display.

Speaking of thermonuclear reactions, the naysayer might want to rethink their resistance to God's method in this, next, event of Scripture. This, rethink, sets the stage for our current state of being: perpetual discovery. Please store this Scripture, as we prepare to go there.

*And Elijah said unto all the people, Come near unto me.*

*And all the people came near unto him.*

*And he repaired the altar of the LORD that was broken down.*

*And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, Israel shall be thy name: And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed.*

*And he put the wood in order, and cut the bullock in pieces, and laid him on the wood, and said, Fill four barrels with water, and pour it on the burnt sacrifice, and on the wood.*

*And he said, Do it the second time.*

*And they did it the second time.*

*And he said, Do it the third time.*

*And they did it the third time. And the water ran round about the altar; and he filled the trench also with water.*

*And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word. Hear me, O LORD, hear me, that this people may know that thou art the LORD God, and that thou hast turned their heart back again.*

*Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench.*

*And when all the people saw it, they fell on their faces: and they said, The LORD, he is the God; the LORD, he is the God.*

(1 Kings 18:30-39)

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**--- NEXT IN The Power of Something from Nothing --**  
**Not Done Yet -- Perpetual Discovery**  
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