

The Power of Something from Nothing

Association (Basic Science)

There is another kind of appearance that we needed to have with God: we needed to be able to match an action to an authorization. We do this by obtaining an association. It is commonly thought that mankind makes associations, but that is not correct in our relationship with God. As pertains to our associations in God, we are limited to this kind of behavior.

*Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:
Who, when he had found one pearl of great price, went and sold all that he had,
and bought it.*

(Matthew 13:45-46)

This is the standard operating method of basic science. For instance, mankind did not make the association between the behavior of the universe, and the laws of thermodynamics. Mankind did discover that association. Thereby, mankind discovered the power source that drives the behavior of the universe, on the lower, non-Spirit, level. We needed this insight because we needed something that would show us the appearance of the association of God, with the behavior of . . . well . . . of everything.

Particularly, we needed something that would show us the association of God with the Power of Something from Nothing. To give us this, God released the appearance of, His Word (Son). We refer to it as, (Son), because, though it is an independent operative, it is, inseparably, a member of the Family of God. The inseparability of the (Son) also gives it the authorization to operate as a fully powered origination from God. The concept was introduced here.

*As ye have therefore received Christ Jesus the Lord, so walk ye in him: Rooted
and built up in him, and stablished in the faith, as ye have been taught, abounding
therein with thanksgiving. Beware lest any man spoil you through philosophy and
vain deceit, after the tradition of men, after the rudiments of the world, and not
after Christ. For in him dwelleth all the fulness of the Godhead bodily.*

(Colossians 2:6-9)

The independent part of the Word (Son) is seen through an analysis of an association between two men of the Bible--one who had ultimate authority in his realm, and another who was given a full share of this authority. Please note that the authority was not transferred, nor was it shared. The authority was present, fully, in each Container, and it could be used by each when they were in other associations, or during intercessions. This is the nature of the association of Joseph and Pharaoh; especially, with the power signature of Pharaoh.

To begin; for Joseph and Pharaoh, this is the time when Joseph was brought up to full power.

And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, there is none so discreet and wise as thou art: Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.

And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.

And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck; And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him ruler over all the land of Egypt.

(Genesis 41:39-43)

The reality of the full power authorization of Joseph was tested when certain people tried to go back to a former association that they had with Pharaoh, previously.

And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread. And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do.

And the famine was over all the face of the earth: and Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt. And all countries came into Egypt to Joseph for to buy corn; because that the famine was so sore in all lands.

(Genesis 41:54-57)

That Joseph was still fully connected to the original source of power was also illustrated. This was necessary to keep the people aware that they would be held accountable if they did not do as Joseph told them to. In the modern time, we would say that Joseph, "acted in the name of", as set out here.

When that year was ended, they came unto him the second year, and said unto him, We will not hide it from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands: Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give us seed, that we may live, and not die, that the land be not desolate.

And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's. And as for the people, he removed them to cities from one end of the borders of Egypt even to the other end thereof.

Only the land of the priests bought he not; for the priests had a portion assigned them of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

(Genesis 47:18-22)

Furthermore, the Egyptians needed to know that Pharaoh was still in absolute control of the nation; in that, Pharaoh could terminate Joseph's administration whenever he might choose to do so. To show us this, retained association of power, we were allowed to know about Pharaoh's higher level, confirming authorization; in that, even though Joseph could make a declaration of support, he still needed Pharaoh's certification of this declaration. For instance, as pertaining to a certain allocation of land, Pharaoh certified Joseph's declaration, by pronouncing his agreement with the allocation, while they, Joseph and Pharaoh, were front of an audience of witnesses.

And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are come unto thee: The land of Egypt is before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest any men of activity among them, then make them rulers over my cattle.

(Genesis 47:5-6)

Of course, the Association that is God and the Word (Son) is much higher, even though its appearance is similar. The similar appearance is seen in the words that the LORD said about the Authorization that God bestowed on His Living Word, and the consequence of trying to avoid compliance with it (the Living Word). These words were delivered to us from the mouth of Moses; and, the entire congregation of Israel was, and still are, witnesses to the power that God embedded in this ambassador of the LORD God.

The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

And the LORD said unto me, They have well spoken that which they have spoken. I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.

(Deuteronomy 18:15-19)

In a later time--as from a human point of view--the expected Prophet (the same one referred to, above) described it this way. Please, position a bright light on the last sentence, as it settles into its place in your heart.

And it was at Jerusalem the feast of the dedication, and it was winter. And Jesus

walked in the temple in Solomon's porch. Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

*Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me. But ye believe not, because ye are not of my sheep, as I said unto you. My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.
I and my Father are one.*

(John 10:22-30)

Moreover, there is another witness that was prepared by God, whose mission is to deliver the confirmation of the association that exists between the Word (Son), and, the Authority that was invested in the ministry that he presents to the world. This is that message of confirmation.

And ye are complete in him, which is the head of all principality and power: In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.

(Colossians 2:10-12)

So, let us set our mind to understanding this association. Moreover, let us reverse the direction of the quest for understanding, so that we view things from the responsibility set of the Word (Son); rather than starting with spawned doctrinal statements that were made by man.

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In the Beginning, God established an independent appearance for the Word (Son). The center of that appearance is in this definition of Living activity: *And God said, Let there be light: and there was light.* (Genesis 1:3)

In the Beginning, that definition was activated in reality; and yet, we did not, at that time, receive an association for it. Here is where we obtained the association.

*In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made.*

(John 1:1-3)

We still needed to know what the Word would do. We needed an association of its authorization, with something. To give us this, God placed another appearance of the Word (Son) into reality. This appearance is a statement of these two of the Word's operating

parameters: *All things were made by him, and, life was the light of men.*

*In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not.*

(John 1:4-5)

In association with these operations of the Word are the ones that are for its human-shaped representation as the Son of God (also know as, God with us, and, the Son of man). The Son of man's operational practices and principles are direct derivatives of the ones that the Word introduced in the Beginning.

*That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not.*

*He came unto his own, and his own received him not.*

*But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.*

(John 1:9-13)

Thus, this is the beginning of the Son of man's operations in the world of the kingdom of man

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*And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.*

*And of his fulness have all we received, and grace for grace. For the law was given by Moses, but grace and truth came by Jesus Christ.*

*No man hath seen God at any time, the only begotten Son, which is in the bosom of the Father, he hath declared him.*

(John 1:14-18)

Additionally, there is a hidden (almost) association that is embedded in that appearance of the operation of the Word, as passing through the Son. It is an association that further demonstrates the Father-Son relationship of God, as *the Word was made flesh*, in the Son. The association of note is that the Father provides protection for the Son. This is the connection that was established, as from the time of the Beginning Light, until the birth of the Son. This is the Beginning's Light.

*And God saw the light, that it was good: and God divided the light from the darkness. And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.*

(Genesis 1:4-5)

This also highlights another strong evidence of the Father-Son relationship; in that, the Father gave this, here, to the Son: a challenge. This challenge that was provided to the Son is for the Son (Light) to keep his self *divided* from the darkness. For, the Son to do this, he needed to establish an association with a certain tool of God the Father. So, within the appearance of the Word (Son), the Father embedded this Tool of God in the Word, and we hear of it in the testimony of king Solomon, as he speaks for the Tool of God, wisdom

*The LORD possessed me in the beginning of his way, before his works of old. I was set up from everlasting, from the beginning, or ever the earth was. When there were no depths, I was brought forth; when there were no fountains abounding with water. Before the mountains were settled, before the hills was I brought forth: While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.*

*When he prepared the heavens, I was there: when he set a compass upon the face of the depth: When he established the clouds above: when he strengthened the fountains of the deep: When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth: Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him; Rejoicing in the habitable part of his earth; and my delights were with the sons of men.*

(Proverbs 8:22-31)

Of course, that is not the only association that appears in the Word (Son). Here is a list that includes several more.

*And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:*

*And the spirit of the LORD shall rest upon him,  
the spirit of wisdom and understanding,  
the spirit of counsel and might,  
the spirit of knowledge  
and of the fear of the LORD;*

*And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth:*

*and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.*

*And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.*

(Isaiah 11:1-5)

Also, here are some titles of power that were assigned to this Son of God. Also included in the Scripture that is referenced, below, are some of the fruit of the Son's exercise of his ordained

capabilities.

*For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called*

*Wonderful,  
Counsellor,  
The mighty God,  
The everlasting Father,  
The Prince of Peace.*

*Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever.*

*The zeal of the LORD of hosts will perform this.*

(Isaiah 9:6-7)

These are associations, whose appearance is still odious to the minds of many of us, and, therefore, not totally acceptable as a part of our reality. This became obvious in a certain encounter of the physical image of the Word (Son), with other humans--such as he was, then. In that day, the appearance of the Word (Son) that was in the embodiment spoke of that difficulty.

*Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.*

*But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.*

*The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.*

*The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.*

(Matthew 12:38-42)

We needed a place of meditation, such that it would bring us together to reach for more understanding of these appearances, intercessions, associations, and all other such connections that seemed to be calling us to God. This is the method that is open to us, for our use.

*Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; And having an high priest over the house of God; Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.*

*Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) And let us consider one another to provoke unto love and to good works: Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.*

(Hebrews 10:19-25)

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At this time in our exploration of the Power of Something from nothing, we have a chance to sit down with one another, and discover the various other things that came forth by The Power of Something from Nothing. The following Scripture is a merged explanation of the associated operations of the Father and Son, as it points to the fact that there are Many Somethings from Other Somethings.

For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness; Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

In whom we have redemption through his blood, even the forgiveness of sins: Who is the image of the invisible God, the firstborn of every creature:

For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist.

And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. For it pleased the Father that in him should all fulness dwell; And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

(Colossians 1:9-20)

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**--- NEXT IN The Power of Something from Nothing --  
Many Somethings from Other Somethings**

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