

The Power of Something from Nothing

Direct Spawns of The One

We have established a foundation for accepting that there is only ONE something from nothing; which we refer to as, The First Cause--but more commonly as, Creativity. Now, we need to start looking at matters from a somewhat selfish perspective; after all, we do want to continue to live in the space that was set out by Creativity. Of course, we respect and revere Creativity, but, still; potentiality does not put bread on the table, or secure a place for us in life. This is the underlying thought that filled this statement of a certain early man, Abram, as he heard about a gift of great potentiality that he had been given.

*After these things the word of the LORD came unto Abram in a vision, saying,
Fear not, Abram: I am thy shield, and thy exceeding great reward.*

*And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and
the steward of my house is this Eliezer of Damascus?*

*And Abram said, Behold, to me thou hast given no seed: and, lo, one born in
my house is mine heir.*

(Genesis 15:1-3)

Abram was indicating that he recognized the gift of potentiality, and that he recognized that the gift was the possibility of something from the nothing; which, gift, he presently had in his possession. Even so, Abram wanted the gift to manifest itself as an activity of, something from something (actuality). Yes, this was already complete in the microcosm of promise.

*And, behold, the word of the LORD came unto him, saying,
This shall not be thine heir; but he that shall come forth out of thine own bowels
shall be thine heir.*

*And he brought him forth abroad, and said,
Look now toward heaven, and tell the stars, if thou be able to number them:
and he said unto him,
So shall thy seed be.*

And he believed in the LORD; and he counted it to him for righteousness.

*And he said unto him, I am the LORD that brought thee out of Ur of the Chaldees,
to give thee this land to inherit it.*

(Genesis 15:4-7)

The introduction to actuality, as in the microcosm of promise (faith), pushed me to seek an introduction to it in the Macrocosm of Creativity. In another step of component analysis of

Creativity, I came across this message.

I am the LORD, and there is none else, there is no God beside me: I girded thee, though thou hast not known me: That they may know from the rising of the sun, and from the west, that there is none beside me. I am the LORD, and there is none else. I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things.

Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

(Isaiah 45:5-8)

This took me to the outskirts of Creativity; to the place where the potentiality of something from something is moved into Action. When I arrived there, I discovered that I was now facing "The Door"; which is the one that leads to our existence--humankind's, that is. At first, I had a sense of foreboding; for, on the opposite side of the door sits this component of Creativity . . .

Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

(Genesis 2:1-3)

We are on this side of the door. This could mean that, on my side of the door is where universal responsibility both operates and waits. On my side, each of the portions of something, which were set in place by CREATIVITY, had to take up their crosses, so to speak. As an example; this meant that, on this side of the door, these words were active.

And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also. And God set them in the firmament of the heaven to give light upon the earth, And to rule over the day and over the night, and to divide the light from the darkness:

and God saw that it was good.

(Genesis 1:16-18)

Actually, I was not really concerned about those others' responsibilities. Rather, I was greatly concerned about this responsibility, and its implied accountability . . .

When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained; What is man, that thou art mindful of him? and the son of man, that thou visitest him? For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet: All sheep and oxen, yea, and the beasts of the field; The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.

O LORD our Lord, how excellent is thy name in all the earth!

(Psalm 8:3-9)

Fortunately, there was no need for me to despair. The component analysis of CREATIVITY-
-okay, I will tone it down, a bit . . .

I was concerned when Creativity introduced me to a certain component that is shared across the threshold, as abiding on both sides of the door that opens from Creativity, and that shines Creativity's light on us. But, there was no need for concern; for, after the introduction, the component explained itself (which was absolutely necessary, since there was no way I could find its definition, by myself). Here is the introduction.

Doth not wisdom cry? and understanding put forth her voice? She standeth in the top of high places, by the way in the places of the paths. She crieth at the gates, at the entry of the city, at the coming in at the doors. Unto you, O men, I call; and my voice is to the sons of man.

O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart. Hear; for I will speak of excellent things; and the opening of my lips shall be right things. For my mouth shall speak truth; and wickedness is an abomination to my lips. All the words of my mouth are in righteousness; there is nothing froward or perverse in them. They are all plain to him that understandeth, and right to them that find knowledge.

Receive my instruction, and not silver; and knowledge rather than choice gold. For wisdom is better than rubies; and all the things that may be desired are not to be compared to it.

(Proverbs 8:1-11)

Here is some associated revelation about wisdom's proper application.

I wisdom dwell with prudence, and find out knowledge of witty inventions. The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate. Counsel is mine, and sound wisdom: I am understanding; I have strength.

By me kings reign, and princes decree justice. By me princes rule, and nobles, even all the judges of the earth.

I love them that love me; and those that seek me early shall find me.

Riches and honour are with me; yea, durable riches and righteousness. My fruit is better than gold, yea, than fine gold; and my revenue than choice silver. I lead in the way of righteousness, in the midst of the paths of judgment: That I may cause those that love me to inherit substance; and I will fill their treasures.

(Proverbs 8:12-21)

At this point, I was aware of wisdom's presence on this side of the door. Now, I needed to know more about its presence and impact on Creativity's side of the door of reality. To impart this awareness; wisdom continued its explanation of its self, as it was / is / is to come on that side of The Door . . .

The LORD possessed me in the beginning of his way, before his works of old. I was set up from everlasting, from the beginning, or ever the earth was. When there were no depths, I was brought forth; when there were no fountains abounding with water. Before the mountains were settled, before the hills was I brought forth: While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

*When he prepared the heavens, I was there: when he set a compass upon the face of the depth: When he established the clouds above: when he strengthened the fountains of the deep: When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth: Then I was by him, as one brought up with him:
and I was daily his delight, rejoicing always before him; Rejoicing in the habitable part of his earth; and my delights were with the sons of men.*

(Proverbs 8:22-31)

With this blessed tool, I am ready to proceed to do my part in describing the potentiality of something from something. I ask you to come with me, as we go further in this series of explorations. As we go on, it might be helpful for us to take this piece of advice along the way; it, too, comes from, *I wisdom*.

Now therefore hearken unto me, O ye children: for blessed are they that keep my ways. Hear instruction, and be wise, and refuse it not.

Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors. For whoso findeth me findeth life, and shall obtain favour of the LORD. But he that sinneth against me wrongeth his own soul: all they that hate me love death.

(Proverbs 8:32-36)

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