

The Power of Something from Nothing

Potentiality

(Face of the water)

That there is something indicates that there was something else before it. This thought has prevailed for the entire span of human life on this earth, and possibly even beyond that. We hedge on that point because there is no consensus as to whether the beasts of the earth, or the vegetation, have ever pondered the before-after concept; as in, thinking. For the humans, though, there is much contemplation about what came before what is. Let us assign the word, spawning, to that discipline.

In the discipline of spawning, there is a prior for every current. That is, there is a prior for every current except for the first prior. The way scientists refer to this is as the origin of the universe. However, the origin of the universe does not say that the substance from which the universe arose is the first prior. To come closer to addressing the first prior, scientists are on a search for the, as they call it, god particle. However, even when the god particle is found; still, there is no guarantee that this is indeed the God particle. To find the God particle, we need to enter the mindset that was presented by one of the New Age apostles of the recognized Prophet of God, Jesus Christ. The words of that apostle are as follows:

Now faith is the substance of things hoped for, the evidence of things not seen.

For by it the elders obtained a good report.

Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

(Hebrews 11:1-3)

If this is true, then the first prior is not of a substance that we could ever discover with our various eyes. These various eyes include our sight, our cognition, our intention, and, even, our guesses. This is so because whatever we find will be something that appears. Therefore, once it is found, then the thing that came from it did indeed come from something that appears.

It seems reasonable to think that the first prior must be of a substance that is not able to be intercepted by our various means of seeing things. There is an explanation of what this might be, but it is a very difficult concept to reframe in the way of physicality. This time, we go directly to Jesus Christ for the perception (not sight) of what may be the first prior.

Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. Ye worship ye know not what: we know what we worship: for salvation is of the Jews. But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

God is a Spirit: and they that worship him must worship him in spirit and in truth.

(John 4:21-24)

I imagine that the closest thing we have to the concept of the *Spirit* might be found in wave physics. In that realm, and for a long time in the record of history, things are accepted as being there, even though they are invisible. I can envision a time, back toward the Beginning; when the most fundamental of entities in that realm was not given physical substance: that entity being the wind. In reflection of that time in our history, in a certain period of time, the Self-Described First Prior of the Bible enlightened us about that state of mind.

Seek ye the LORD while he may be found, call ye upon him while he is near: Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

(Isaiah 55:6-11)

Moreover, the Begotten Prior of the Bible also enlightened us about that state of mind.

There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: The same came to Jesus by night, and said unto him,

Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

(John 3:1-6)

The lack of perception that is contained in that, what is called, Scripture, does not imply that there would never be a time when we would know about the origins of these things, and about their final disposition and destination. That period was a time of progression. In that time, the Self-Described First Prior was moving things, from a place of discovery, to various positions of knowledge. One of the hints that this is happening is found in the first gift that was given to

mankind.

Oh, by the way; to continue this discussion, with maintenance of understanding, I must introduce you to some pseudonyms for the Self-Described First Prior. The pseudonyms that are liberally applied to It are as follows (please note that this is still only a partial list): God, the LORD, the Father, Jehovah, YHWH, the Almighty, and combinations of some of these; such as, God the Father, and, the LORD God. Various ones of these will be used from this point on.

Now, as we were describing: in the Beginning . . . (this is another description of the start of the work of God) . . . things started to be spawned, from the First. We will have more to say about the many things that came from God; however, at this point, we want to focus our attention on one of them.

And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

(Genesis 3:6-7)

As we were saying: there was a direct infusion of mankind with the ability to proceed on a progressive path of discovery. There are many modern day observers that think this was a very bad thing to happen to us: I disagree. Consider the construction of the place of residence of that beginning portion of mankind.

And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold; And the gold of that land is good: there is bdellium and the onyx stone.

And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia.

And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria.

And the fourth river is Euphrates.

And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

(Genesis 2:8-15)

The environment was too static. There was really nothing to discover. Well, there was nothing else to discover once this happened . . .

And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.

And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.

And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

(Genesis 2:18-20)

Okay; okay; I sit corrected. For the consolidated (later, you will understand why this word is used) human race, there was still one other thing to discover. The other thing that there was to discover was the difference that exists between boy-ness and girl-ness--with benefits. This started to happen here.

And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

(Genesis 2:21-24)

The almost completion of discovery did not happen until here.

And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD. And she again bare his brother Abel.

And Abel was a keeper of sheep, but Cain was a tiller of the ground.

(Genesis 4:1-2)

Also, please note that the latter discovery did not happen until this event had passed.

Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them. And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

(Genesis 3:21-23)

On several levels, the event that is noted above had to happen. For those who have seen

some of the, so called, third world country's population statistics, they will know that the garden of Eden, as it is called, just may not have been able to provide for continuous discovery of masculinity and femininity. Beyond that, though; if the children had only stayed in the Garden, there would have still only been so much that they could have learned. There would be little chance for them to exceed their father's wisdom because there would be no need to do so. So, we needed to get out into the broader world. Yes, our scientists have noted that this did happen; though, they do not, necessarily, involve God in the distribution. But, since this is a partially spirit-focused work, I cannot resist the urge to tell you how the distribution was perfected, as recorded by the Bible scholars: so, here it is.

And the whole earth was of one language, and of one speech. And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.

And they said one to another, Go to, let us make brick, and burn them thoroughly.

And they had brick for stone, and slime had they for mortar.

And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

And the LORD came down to see the city and the tower, which the children of men builded.

And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. Go to, let us go down, and there confound their language, that they may not understand one another's speech.

So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city. Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

(Genesis 11:1-9)

Now, mankind had a whole earth to study, as presented in lessons that were spread over time—population migration does take some time to complete; moreover, establishing a foothold in a region has its own time-based requirement. Though, both of those components of the adventure of mankind are also ways of discovering new things. So that you will have an image of the expanse that awaited us, I will refer to two cascades that still awaited our discovery, in that day. The first of these describes this, the depth to which matters could go: *lowest hell*.

But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook God which made him, and lightly esteemed the Rock of his salvation. They provoked him to jealousy with strange gods, with abominations provoked they him to anger. They sacrificed unto devils,

not to God; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not. Of the Rock that begat thee thou art unmindful, and hast forgotten God that formed thee.

And when the LORD saw it, he abhorred them, because of the provoking of his sons, and of his daughters. And he said, I will hide my face from them, I will see what their end shall be: for they are a very froward generation, children in whom is no faith. They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation.

For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

(Deuteronomy 32:15-22)

The second area of potential discovery identifies the kind of grand height to which we could ascend. Please note that it does not say that this is the ultimate height, only that it is the *third heaven*.

It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord.

I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

(2 Corinthians 12:1-4)

However, all these things still appear to be things that have come from prior things. Even in the realm of the spirit, as according to the Bible, there are things that are created. This seems apparent when one reads the first few sentences of the Beginning of existence, as told by the Bible.

In the beginning God created the heaven and the earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

(Genesis 1:1-2)

The word, void, seems to indicate that this was a point at which there was only one functioning thing: *the Spirit of God*. So, let us say that we have arrived at a significant Beginning point. Yes, we will try to look backward, from this Beginning point, as we go along. Definitely, we will look forward, from there; advancing from the Beginning point, to now; though, by far, the most difficult thing to do will be to look backward. In fact, it may be deemed

