

## Let Us Make Man

Adam, the made Man

*Brothers*

As the Father, our DAD, settled into a well-deserved rest, someone had to continue making the man. Well, this, too, had been designed into the full scope of the project; however, it was not until much later in history that we came to understand the means that had been put in place to accomplish the end. The apostle Paul explains: a brother had been brought forth from the heart of God. Well, actually, it might be more helpful if we referred to him as, the Brother of our great expectations and unlimited possibility.

*For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? But if we hope for that we see not, then do we with patience wait for it.*

*Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.*

*And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.*

*And we know that all things work together for good to them that love God, to them who are the called according to his purpose. For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.*

(Romans 8:24-29)

Recall, if you will, this reference to the Brother.

*I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ. I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, Saying,*

*I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.*

*And I turned to see the voice that spake with me.*

*And being turned, I saw seven golden candlesticks; And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. His head and his hairs were white like wool, as white as snow; and his eyes were as*

*a flame of fire; And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.*

*And when I saw him, I fell at his feet as dead.*

*And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.*

(Revelation 1:9-18)

Isn't it nice to know that the Father developed a procedure that would have a finished product—this is what the word, Omega, indicates? However, before we get to the Omega, we must move from the Alpha. So, let us take a look at the Alpha. God the Father told us about the Alpha; though, He did not refer to it as such. The Alpha is one among the working descriptions of the Brother.

*In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not.*

(John 1:1-5)

As we said, before; later, the Alpha would manifest itself, by the will of the Father, in the strength of God's Authority.

*There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light.*

*That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.*

*And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.*

(John 1:6-14)

So, once the Father God rested from his work, and after the Seventh Day of Creation ended, it seems that there must have been a Word passing through Heaven, saying, "Wake

up for work, My Son."

In my imagination, I hear the Son saying, "What is it that you want me to do, DAD? Do I need a short title to allow reality to understand my place in its continuation?"

"Yes," I imagine the Father saying, "We have a nice name for you. It is a name that will, one day, be above all names. You will be able to speak of yourself using words that resonate in the authority of your actions. These actions will radiate the fulfillment of your purpose."

Here is the name, announced:

*And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.*

(Matthew 8:20)

Here are some of the actions that the *Son of man*, as released in the day of Jesus of Nazareth:

*And he entered into a ship, and passed over, and came into his own city. And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.*

*And, behold, certain of the scribes said within themselves, This man blasphemeth.*

*And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts? For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk? But that ye may know that the Son of man hath power on earth to forgive sins,*

*(then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.*

(Matthew 9:1-6)

Here is a declaration of the authority of the *Son of man*, as he was authorized to exercise it (it is a partial, but significant, view):

*For the Son of man is Lord even of the sabbath day.*

(Matthew 12:8)

The following is a portion of the revealed purpose of the *Son of man*:

*Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which*

*is in heaven.*

*For the Son of man is come to save that which was lost.*

(Matthew 18:10-11)

The importance of the designation, Son of man, may not be evident to the children of the world, since every man is, in some sense, a son of man; that is why it is so important that the beginning "S" of Son is capitalized. For clarification, please know that the title does not indicate as much that the Brother is born of man; as, more importantly, it indicates that he has responsibility for the Making of Man. The Brother is the one with the responsibility to pull all things together to make Man. Furthermore, the Brother does not have to do it alone.

Oh, let me stop here, and use another title for the Brother; one that will more easily speak of his responsibility. It might be easier for us, if we think of him as being the Messiah: in a certain place, this idea was introduced by the Father God.

*The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.*

*And the LORD said unto me, They have well spoken that which they have spoken. I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.*

*And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.*

(Deuteronomy 18:15-19)

The way that the Prophet will accomplish his major work is by the practice of imitation; this eases things quite a bit. Consider how difficult it would be if the Prophet had to present totally different rules, and try to move Man to a place where he could, first, understand them, and, then, be willing to follow them, continually. As the Father said, the Prophet would not have to create new things--this is the exclusive territory, in reality, of the Father. In his day, the Prophet explained how this practice was accomplished.

*Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.*

*For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.*

*For the Father judgeth no man, but hath committed all judgment unto the Son: That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.*

(John 5:19-23)

Now, do not think that the Father just threw the Son (this is the name that we prefer using to name the Prophet) into the world, and caused him to fend for himself? Huh; you want to know how I can justify referring to the Prophet as the Son. Well, it is a little bit convoluted, but I will share the end of the matter with you. This is the life episode that the Prophet used to establish his connection to the Father as being that of the Son.

*And it was at Jerusalem the feast of the dedication, and it was winter. And Jesus walked in the temple in Solomon's porch. Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.*

*Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me. But ye believe not, because ye are not of my sheep, as I said unto you. My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.*

*My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.*

*I and my Father are one.*

*Then the Jews took up stones again to stone him.*

*Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?*

*The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.*

*Jesus answered them, Is it not written in your law, I said, Ye are gods? If he called them gods, unto whom the word of God came, and the scripture cannot be broken; Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?*

*If I do not the works of my Father, believe me not. But if I do, though ye believe not me, believe the works: that ye may know, and believe, that*

*the Father is in me, and I in him.*

(John 10:22-38)

Anyway, as we were saying; the Father did not leave the Son alone in his mission. The ambassador of the LORD God, in the nation of Israel, in the early days of the prophets, explained how the Father took care of the Son, in assisting him in his mission, in fulfillment of his purpose.

*A Psalm of David.*

*The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.*

*The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.*

*Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.*

*The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.*

*The Lord at thy right hand shall strike through kings in the day of his wrath. He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries. He shall drink of the brook in the way: therefore shall he lift up the head.*

(Psalm 110:1-7)

But this is just the first-stage equipping of the Made Man. There is another layer that must be added to the spiritual clothing of the man that God made at the Genesis of life. Here is an introduction to where we will go, next, in our suiting up for the mission that is our destiny, in the LORD.

*For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else. I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.*

*Assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save. Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none*

*beside me. Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.*

*I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. Surely, shall one say, in the LORD have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed.*

*In the LORD shall all the seed of Israel be justified, and shall glory.*

(Isaiah 45:18-25)



**--- Next, in Adam, the made Man ---**  
*Collective*

