

## Let Us Make Man

Adam, the made Man

*Power of Possibility*

With the "starter" Example in place, which is, *Christ, as of a lamb without blemish and without spot*; the LORD God took the world through a process of quickening. We needed to be able to separate true holiness from contrived holiness. As the Scripture says:

*Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.*

*Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.*

(2 Corinthians 6:14-18)

At the time appointed, contrived holiness was accentuated by making it the focal point of the world's vision. To do that, the LORD released the full force of the evil one, into the world. We received a preview of the force of evil, and, too, of the custodian of the goodness of the Father, in the same conversation.

*And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.*

*And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.*

*And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.*

*And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. If thou therefore wilt worship me, all shall be thine.*

*And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.*

*And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence: For it is written, He shall give his angels charge over thee, to keep thee: And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.*

*And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.*

*And when the devil had ended all the temptation, he departed from him for a season.*

(Luke 4:1-13)

The custody of the world by the force of evil was an integral part of the Making of Man.

*And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?*

*And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.*

*If any man have an ear, let him hear.*

(Revelation 13:1-9)

The release of custody to the demon of evil (dictatorship) was, though, only an interim stage of our perfection. In the fullness of time, this lesson, too, would be at an end.

*And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the*

*judgment of the great whore that sitteth upon many waters: With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.*

*So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.*

*And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.*

*The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.*

*And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.*

(Revelation 17:1-9)

This gives us details about the stress and the possibility that the world endured; now, we need to move a space away from that tension; we need to pause for a transition to the more positive vision that is embedded in the Law and the prophets. For, it is through the Law and the prophets that we capture a critical and central ingredient of the Making of Man: hope. A scholarly gentleman of the Bible gives us some insight into the matter.

*Hope deferred maketh the heart sick: but when the desire cometh, it is a tree of life.*

(Proverbs 13:12)

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Okay, that's enough rest! Let us proceed in the power of possibility.

To make a world requires equipment for advancement; or, you might think of it as an extension of the statement, "Clothes make the man". The extension that we propose is to make the following statement: "Spiritual clothes, in the form of natural challenges, make the man." As the first world was coming into being, the LORD made the natural

challenges that would cover us, in the form of the clothes of the world for the man.

*These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens, And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground. But there went up a mist from the earth, and watered the whole face of the ground.*

*And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.*

(Genesis 2:4-7)

Now, man, by the direct action of God, was able to put on the "Ritz" (show forth in excellence).

*And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.*

*And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.*

*The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold; And the gold of that land is good: there is bdellium and the onyx stone.*

*And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia.*

*And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria.*

*And the fourth river is Euphrates.*

*And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.*

*And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.*

(Genesis 2:8-17)

With mankind in a position to take up the challenge of developing the world, it was time for the Son to take up the challenge of developing the man (it is no accident that the

Son is called, the Son of man). We are the Son's project; for perfection and transformation. In that respect, at the time of Creation, on the seventh day; the Father seems to be saying to the Son, "MY Work is done, here", as He concluded the Beginning, as follows:

*So God created man in his own image, in the image of God created he him; male and female created he them.*

*And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.*

*And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.*

*And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat:*

*and it was so. And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.*

*Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.*

(Genesis 1:27-2:2)

This does not mean that the Father has gone to sleep. For, the Father does not sleep; so says Scripture.

*A Song of degrees.*

*I will lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the LORD, which made heaven and earth.*

*He will not suffer thy foot to be moved: he that keepeth thee will not slumber. Behold, he that keepeth Israel shall neither slumber nor sleep.*

*The LORD is thy keeper: the LORD is thy shade upon thy right hand. The sun shall not smite thee by day, nor the moon by night.*

*The LORD shall preserve thee from all evil: he shall preserve thy soul. The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.*

(Psalm 121:1-8)

Howbeit, the Father is now able to do what many earthly fathers do: watch the Son flex his muscles, in building new structures that have the name, world. A transition is in

the wind, and we will continue at that point, next--the point at which the Son fires up his engine of righteous intervention. With the following Scripture, prepare your mind for the transition to a new world of the earth, and for the transfer of control to another custodian.

*There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light.*

*That was the true Light, which lighteth every man that cometh into the world.*

*He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.*

(John 1:6-13)

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**--- Next, in Adam, the made Man ---**  
*Brothers*

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