

Kingdoms of Man

Part Sixteen

(Spokes)

There will come a time when, individually, each one of us will be given the key that allows us to be transported from the kingdom of man, into personal awareness of our presence in the Kingdom of God. This is not a thing that must be repeated, over and over again.

WARNING: I am moving into a topic that is referred to as, eternal security.

Eternal security declares that nothing is able to extract the acquired soul from the grip of the LORD. In like fashion, Jesus Christ declared that nothing can extract the ones to whom he was sent from his hands. Moreover, in making the declaration, Jesus included the aforementioned truth that pertains to God the Father, as the reason for his powerful position in the reality of eternal security.

My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

(John 10:27-29)

It is important for us to fix in our minds that we do not have to constantly pursue the basics, either with the LORD or with the servants of the LORD--chief among which is Jesus Christ.

Jesus Christ alluded to a type of person that was ready to make the transition from carnality to righteousness. This type of person is not just the ones that sat at the feet of Jesus, directly, historically speaking, such as at this time.

Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house. And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.

But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things: But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

(Luke 10:38-42)

There are some folks who are not, anymore, heavy laden. There are some folks who do not think of their service to God as being laborious. These folks are the ones that are in the category of, *They that be whole*, as referenced in the following Scripture. As you read the following Scripture, eliminate condemnation from your mind; replacing it with the concept of segregation, in righteousness. In a moment, we will clarify that concept.

And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me.

And he arose, and followed him.

And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples. And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners?

But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick. But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

(Matthew 9:9-13)

The concept of segregation, in righteousness, can be understood more clearly by acknowledging that in addition to the *sinners*, there were also some *righteous* folks in Israel, and in other parts of the world, too, in Jesus' day. The Lord Jesus Christ specialized in empowering people to move from the category of, *sinners*, to the place of the *righteous*. The place of the *righteous* is where one is truly well, in the LORD. When one is well, in the LORD, one will be anxious to show the way to *they that are sick*, as an offering, too, to the LORD. To understand the place of these folks is to remove any possibility of conflict in understanding the Scripture. When one has been brought, by God, to the point where they are among the well ones, in the LORD; it is time for them to put that wellness to use. The way that this is done is by taking on a position of responsibility. Scripture explains this concept.

Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

(Matthew 16:24-26)

When we are transported to the place in our life, at which we have the strength in the

LORD to be able to bear our own cross, then we become a part of the umbrella that is covering the people of the world. It begins in the church, with the covering that is done for all the saints of God.

For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ. For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. For the body is not one member, but many.

(1 Corinthians 12:12-14)

To take ones place in the service of the LORD, will require that one makes a potent decision. The decision is not just that we will believe in Christ, even though this, too, is necessary. The belief in the way of God, as lived in Jesus Christ, is only the milk of the word.

For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. For every one that useth milk is unskilful in the word of righteousness: for he is a babe. But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

(Hebrews 5:12-14)

We need to go beyond the milk of the word.

Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. And this will we do, if God permit.

(Hebrews 6:1-3)

The child of God must be willing to take very bold stands, from time to time, as they progress toward the strength that allows him to perform the following Scripture.

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

(Romans 12:1-3)

Though, even when we are included in the number of the servants of the LORD, as one who can provide protection for others, we still have not "arrived". For as long as we live, we will be called upon to live our life in the LORD; Scripture states, clearly, that we must not fret about it. There is a powerful measure of the grace and presence of the LORD God that has been dispersed across the world. Jesus spoke of this dispensation of the Spirit of God.

These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

(John 14:25-26)

Now, understand this: the Comforter will not force God's way on anyone. That is not to say that the Comforter will not force some folks to move in a way that is supportive of the way of God; this will indeed happen. Instead of preparing us for mandated submission; Scripture tells us how to release our self to being a part of the accomplishment of the propagation of the Spirit of truth throughout the world. The propagation of the Spirit of truth is a significant part of the protection that comes from God. This protection is generally referred to as, salvation; however, the umbrella protection is much more than just salvation.

On the other side of salvation, there is the place of the abundant life. The abundant life is available to all who love and obey the LORD. These ones are pulled, by God, to and through this door, as declared in the following Scripture.

Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. All that ever came before me are thieves and robbers: but the sheep did not hear them.

I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

(John 10:7-10)

However, since mankind is, too, a part of the umbrella protection of the kingdom of man, there must be some allowance for the power of the Spirit of truth reaching out to others. This is the process that is known as, conversion. There is the quiet type of conversion, as described in the following Scripture.

Ye are the salt of the earth: but if the salt have lost his savour, wherewith

shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

(Matthew 5:13-16)

There is also the noisy type of conversion, as is described in the following preparatory lesson of Jesus Christ.

And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them. But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by.

Then said he unto them, Nation shall rise against nation, and kingdom against kingdom: And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake. And it shall turn to you for a testimony.

Settle it therefore in your hearts, not to meditate before what ye shall answer: For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

(Luke 21:8-15)

Both the quiet and the noisy types of participation in conversion are means by which we serve as spokes of the wheel that propels the kingdom of man forward. It is the power of God, turning the course of history, as delivered by the saints of God. This brings a Scripture to mind.

Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces. The appearance of the wheels and their work was like unto the colour of a beryl: and they four had one likeness: and their appearance and their work was as it were a wheel in the middle of a wheel. When they went, they went upon their four sides: and they turned not when they went.

(Ezekiel 1:15-17)

Both types of participation in the conversion of the kingdoms of man, unto righteousness, require that we develop the skill of cooperation. Cooperation is another of the LORD'S tiered processes of progression. For the child of God, the first level of cooperation is a straightforward one.

Pray without ceasing. In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

Quench not the Spirit.

(1 Thessalonians 5:17-19)

For the elected child of God, who has been called to be a servant of the LORD; the cooperation is of a much more rigorous nature. For, the elected servant of God must be aware of, and have a belief in and an acceptance of the effectiveness of, the Law and the prophets. There may be some people (particularly those of the Jewish belief system) who think that the belief in the law of Moses, and its explanatory extensions, are enough; however, this thought does not take into account the fact that the LORD uses examples and ambassadors. The LORD set the living examples, and other ambassadors of His, in history to persuade us to move from carnality. Our movement is not haphazard; it is a journey to the place to which Abraham went, in obedience to the LORD.

And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect.

(Genesis 17:1)

It is, too, the place in which Noah's soul abided.

These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.

(Genesis 6:9)

It is, too, the place from which Job's light shines throughout history, from this time.

There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

(Job 1:1)

The Bible is filled with examples, ensamples, analogies, and other such soul moving gifts of God, to man. Moses was the human example that was set before the children of Israel to persuade them to move to the Promised Land. Additionally, there were Aaron and Miriam, as examples of the requirements of God for the people of the nation of Israel. Aaron, specifically, was the beginning of the example of the purpose of the nation.

And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel; Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself. Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

(Exodus 19:3-6)

However, the priests were not the end of the example, as prepared by the LORD for the sake of the worlds, in the kingdom of man. The prophets, too, were examples. The prophets were lively, living examples that the LORD sent out into the world to be catalysts for movement, there. The LORD provided the job description, of sorts, for the next necessary component of the kingdom of man, for righteousness sake: the prophets. Keep that thought in the forefront of your mind, written on your forehead; along with the following Scripture, as we shift to these spiritual gears, next.

Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending them: Yet they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers.

(Jeremiah 7:25-26)

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**--- Next, in the Kingdoms of Man ---**  
**Gears**

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