

Kingdoms of Man

Part Twelve

(Challenge)

At the end of that day in which the LORD removed the ability of mankind to totally destroy mankind, the most difficult part of the assignment for the kingdom of man was introduced to the people of the world. At that time, we were told that we had to practice, and begin to perfect, negotiation. Among the people studying the history of the kingdom of man, are some ones who know that this process actually started in one of the most brutal of the four stages of development of the kingdom of man. This process actually started in Rome. Unfortunately, it was one of those, things of the flesh, as sent forth from Rome. The current word for it is politics. Politics was applied to the people of the LORD, and it produced very poor results, from the perspective of righteousness.

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

(Daniel 9:24-27)

Still, the people of God were, and are, under a mandate from the LORD; a mandate that requires us to honor God's choice of systems for the kingdom of man. In other words, we have to respect the political organizations that have been put in place for us. This can be done in a somewhat quiet fashion by honoring the laws that are in effect where we live. Here is an example of the way we may do this.

And they send unto him certain of the Pharisees and of the Herodians, to catch him in his words. And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it

*lawful to give tribute to Caesar, or not?
Shall we give, or shall we not give?*

But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see it.

And they brought it.

And he saith unto them, Whose is this image and superscription?

And they said unto him, Caesar's.

And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's.

And they marvelled at him.

(Mark 12:13-17)

In addition to the somewhat quiet fashion of respecting the ruling organizations of our land; we can honor God's election of these systems for the kingdoms of man in a much more powerful way.

I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. For this is good and acceptable in the sight of God our Saviour; Who will have all men to be saved, and to come unto the knowledge of the truth.

(1 Timothy 2:1-4)

In any event, we need not fear the political systems of man, for there is a greater system of negotiation that operates in the kingdom of man, without being dependent on the construct of man. We told you that there was a fifth step in the preparation of the kingdom of man, giving it the ability to fulfill its assignment. The fifth step is the transformation of our attitude, from being focused only on our self to being a part of a community. The apostle Paul admonished us to take this step in a small way, first.

This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; And their sins and iniquities will I remember no more.

Now where remission of these is, there is no more offering for sin.

Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; And having an high priest over the house of God; Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies

washed with pure water.

Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) And let us consider one another to provoke unto love and to good works: Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

(Hebrews 10:16-25)

The heavenly host told us what happens when the fifth step is pressed into the kingdom of man, by the Word of God.

And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God, Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

(Revelation 11:15-17)

When this happened, then we were in clear sight of the LORD'S destination for the kingdom of man. Our assignment was almost fully defined. We had moved from being a *little lower than the angels*, to truly being heirs to the words of Jesus Christ. As heirs, we were eligible for final transformation, through the process of resurrection, which leads to eternal life. Then, when the life changes from temporal to eternal, we will be able to say to all the worlds of this existence, and to all the kingdoms of man; we, too, are *equal unto the angels*. In the time of Jesus Christ, through the ministry of the Prophet, the LORD gave us understanding of the mystery of reconciliation that flows through history; from Adam to now, and beyond. We now know what is required to place our self in line for this inheritance.

These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

(John 17:1-3)

Our assignment, now, is to accept this practice, of faith, as the norm for our lives.

Jesus answered and said unto him, Art thou a master of Israel, and

knowest not these things? Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

(John 3:10-16)

This is the gift of God that He gave us as a result of the greatest negotiation of all time, for the sake of the souls of the kingdoms of the kingdom of man. This negotiation is described below, in the words of the apostle Paul

But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference: For all have sinned, and come short of the glory of God; Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

(Romans 3:21-26)

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I hear someone saying, "Wait a minute! You said, and I quote, 'Our assignment was almost fully defined'". Then, continuing, they ask, in earnest, "How does the assignment reach completion?"

In answer to that question, I like to think of it as being the time when we were allowed to jump the chasm. There was a separation between the things of flesh, and the things of the spirit; this separation needed to be removed, or at least spanned. The spanning of this chasm was done through the process that the Lord Jesus Christ described. Jesus presented this description, as a preamble to the revelation of the assignment to normalize our life, in faith.

*There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: The same came to Jesus by night, and said unto him, Rabbi, we know that*

*thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.*

*Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.*

*Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?*

*Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.*

*Marvel not that I said unto thee, Ye must be born again.*

(John 3:1-7)

The actual performance of the jump was announced by the LORD, in a certain day of the Old Testament prophets.

*And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit.*

*And I will show wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.*

*And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.*

(Joel 2:28-32)

The evidence of the span of the chasm came to life in the time following the resurrection of Christ.

*And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.*

(Acts 2:1-4)

Once we have received the gift of God that is the Holy Ghost, our greatly simplified assignment is this:

*In every thing give thanks: for this is the will of God in Christ Jesus concerning you. Quench not the Spirit.*

(1 Thessalonians 5:18-19)

Why should we do that?

We should do that because it is the only way that we will be able to retain the lesson that we learned; the lesson as given to us across four stages of the development of the kingdom of man, and the fifth stage of preparation of the kingdom of man for entry into the authority of Heaven.

*Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my sayings:*

*and the word which ye hear is not mine, but the Father's which sent me.*

*These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.*

(John 14:23-26)

We really need the Spirit of truth, so that our minds will stay aware of the location of, and the course that we must travel to, the following destination. It is at this place that we drop off our homework assignments in righteousness, and receive the grade that allows us to proceed to the next level.

*And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.*

*And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. And the gates of it shall not be shut at all by day: for there shall be no night there. And they shall bring the glory and honour of the nations into it.*

(Revelation 21:22-26)

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--- Next, in the Kingdoms of Man ---
Umbrella

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