

# **Kingdoms of Man**

## **Part Two**

(Preparation)

Sometimes I get the feeling that some of the scientists of the world just do not understand the sequential nature of processes. Yes, I know this is a strange thing to say, since scientists are usually credited with being the masters of the progressive discovery of things. However, when it comes to the construction of the kingdom of man, there seems to be a disconnection between the process that drives our existence, and the primordial power that was required to instigate its creation. Actually, I should not be so broad-brush in my criticism. In reality, there is only a small subset of the group known as scientists, who are intent on skipping steps in the development of the kingdom of man. The apostle Paul sent a caution to one of the saints of his day, about these types of scientific shortcuts.

*O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called: Which some professing have erred concerning the faith.*

*Grace be with thee.*

*Amen.*

(1 Timothy 6:20-21)

Well, we do not want to be accused of short-cutting anything. We want to go back beyond the first piece of either matter or energy. Back in that pre-primordial state of existence, the only thing that "exists" is, Pure Creativity. This is the Highest Level of that thing which we refer to as, innovation. This is the Highest Level of the, thought to be, mental substance that drives imagination. This is the Highest Level of the linear logic that we assume is the foundation of the ability to develop a design. This is the substance of the projective power of God. In Scripture, it is referred to as, the Word.

*In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men.*

(John 1:1-4)

The Word of God is a comprehensive power, according to the Scripture. There is nothing that exists that is not a product of the Word of God. This may become disconcerting to the anthropomorphist folks and humanists that think that mankind has the ability to uniquely create things. Though, I am sure that it is not disconcerting to you; for, a moment's thought has surely convinced you that the comprehensiveness of the Creativity of God must be true. First, here are the words that the LORD used to describe the reach of the Word of God.

*I am the LORD, and there is none else, there is no God beside me: I*

*girded thee, though thou hast not known me: That they may know from the rising of the sun, and from the west, that there is none beside me. I am the LORD, and there is none else.*

*I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things.*

*Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.*

(Isaiah 45:5-8)

The Creative Power of God is not a difficult thing to understand. One can think of it as being the energy of first production. This is distinct from all the things that we now have in existence in the world. For instance, the birth of a child does not use the energy of first production. There is a prior production that is required for a child: a male and a female gamete; sperm and egg. Also, in the creation of a new production process, there is a prior thought that preceded its production; and a prior thought that preceded the production of that thought; and a prior process that preceded the production of that thought; and so on, and so on. We are living in a derived reality. This is good, when we use caution in selecting the prior process that we use as an ingredient for the production of the next anything. Even in the matter of thought, there is a prior process that is recommended for our use in producing that next thought.

*Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.*

(Philippians 4:8-9)

So, let us discriminately step into the pre-primordial world of the naked existence of God; and from there, proceed to perform a primordial preview of what was yet to be created by God, as He "stood" in the pre-primordial time. To introduce you to that time, let me quote some Scripture that gives us our first peek out of pre-primordial existence.

*In the beginning . . .*

(Genesis 1:1 . . .)

Remember, we are looking at the above reference time, from a position that is before that time. Please note that I am using the word, time, in a very loose fashion. In fact, in the pre-primordial state of being, there is no time. In that state of existence, things can be done in a fraction of a unit of the Word that will take millions of years, once we cross the boundary, and rest *In the beginning*. Scripture speaks of this time-dishonoring nature of

the work of the LORD God.

*A Prayer of Moses the man of God.*

*LORD, thou hast been our dwelling place in all generations. Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God. Thou turnest man to destruction; and sayest, Return, ye children of men. For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.*

(Psalm 90:1-4)

Wherefore we say that we will not apply any metric of human time to the behaviors of reality that are discussed in this early stage of existence. God did not, then, have to honor the flow of human-trapped time; neither does He have to do so now. We, humans, are the ones who are trapped in an existence that consists of seconds, minutes, hours, and so on. We, humans, are the ones who must use various instruments that snatch pieces of time, in order to do our various assigned tasks. In the time before the beginning, and indeed, in all of the realm of God--both in the Kingdom of Heaven and in the Kingdom of God--there is no time-lock that can bind the processes that the LORD performs to do anything that He did, or invokes now to do anything that He does.

There is a different kind of tool that God uses; one that is superior to the time-bound processes. This tool is one of the first children of Pure Creative Power. It was not until the time of king Solomon that we were given a thoroughly polite introduction to this potent tool.

*I wisdom dwell with prudence, and find out knowledge of witty inventions. The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate. Counsel is mine, and sound wisdom: I am understanding; I have strength. By me kings reign, and princes decree justice. By me princes rule, and nobles, even all the judges of the earth. I love them that love me; and those that seek me early shall find me. Riches and honour are with me; yea, durable riches and righteousness. My fruit is better than gold, yea, than fine gold; and my revenue than choice silver. I lead in the way of righteousness, in the midst of the paths of judgment: That I may cause those that love me to inherit substance; and I will fill their treasures.*

*The LORD possessed me in the beginning of his way, before his works of old. I was set up from everlasting, from the beginning, or ever the earth was. When there were no depths, I was brought forth; when there were no fountains abounding with water. Before the mountains were settled, before the hills was I brought forth: While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.*

*When he prepared the heavens, I was there: when he set a compass upon the face of the depth: When he established the clouds above: when he strengthened the fountains of the deep: When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth: Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him; Rejoicing in the habitable part of his earth; and my delights were with the sons of men.*

(Proverbs 8:12-31)

Using the pre-existent power of the Wisdom of God, let us move into the first this-reality activation of the power of the Word of God.

*. . . God created . . .*  
(Genesis . . . 1:1 . . .)

Okay, let us kick this thing up a notch; what is a luxury vehicle without accessories? It seems to me that the LORD God would have laid out a host of accessories for the vehicle of--let us call it--forward progression in time. This is the vehicle that came to be known as, the kingdom of man. One of the first accessories to this kingdom is an item that would seem to be superior to the being that would, in time, use this accessory. It is the middle one of the first three items of biblical Creation: *the earth*.

*. . . the heaven*  
*and the earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.*  
*And God said, Let there be light: and there was light.*  
(Genesis . . . 1:1-3)

Those of us, who have done any sort of interaction with the science of energy, have heard of the laser beam. Those of us, who have had the benefit of rising on a bright sunny morning, and who are blessed with cognition of it, have been introduced to the power of light. Especially, those of us, who have dared to look directly at that bright morning orb, shining in the sky, are well acquainted with the power that emanates from up there. Even those of us, who are not able to have direct cognition of light, are aware of the warming effect that comes from the major source of natural light for the kingdom of man: the sun. However, this is not the kind of light that was released in this very early primordial stage of the fitting of the kingdom of man. Rather, this kind of light is of a more philosophical nature. Scripture describes this kind of light in a very summary fashion, in the beginning.

*And God saw the light, that it was good: and God divided the light from the darkness. And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.*

(Genesis 1:4-5)

At a later time in our walk in the fully equipped kingdom of man, a scholar of the Spirit of truth--which is a Spirit of God--described, more fully, the nature of this light.

*And the light shineth in darkness; and the darkness comprehended it not.*

*There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light.*

*That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not.*

*But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.*

(John 1:5-13)

This first light of God is the light that we would share with one another, later; using the label, innovation. The darkness that was separated from this light is the power of decay and corruption. That is why the two were separated, and why the darkness of decay and corruption has no part in the light of God's Innovative Creativity. With this light introduced into the flow of the development of the kingdom of man, it was now possible for some measure of auto-pilot to be installed into existence. By giving various operatives a portion of these two types of world-shaping forces, it was possible for the newly-forming existence to take on long-term assignments. Such things as the laws of thermodynamics were now able to be introduced into reality, along with their associated instruction sets.

The first auto-pilot operative that the light emitted into the emerging reality is a very tightly framed one. Well, actually, it is a little more complex than that. The light could not spawn operatives until it was invoked into existence by the first operative, which is not an auto-pilot operative. Therefore, the light is the second operative; it is a sort of hybrid operative. Sometimes the light waits for God to trigger it, and sometimes it flows freely from a reservoir in the soul of man. So, we need to present the first operative, first.

The first of the primordial operatives is one that is as tightly framed as the second one; and, it is this: *Let there be*. Yes, this process would become a wide-spread operative in the kingdom of man. In the natural world it is a part of every incident, consequence, and accident that occurs; as well as being a part of some other ones of the occurrences of our worlds. For instance, when a flame approaches a human hand, in most case the operative speaks into reality the following: *Let there be a burn*. This type of operation was not reserved by God solely to His Self. It is even available for use by selected humans. For

instance, the prophet Elijah used it, quite effectively, to present a lesson to the world of his day.

*Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down.*

*And Elijah answered and said to the captain of fifty, If I be a man of God, then let fire come down from heaven, and consume thee and thy fifty.*

*And there came down fire from heaven, and consumed him and his fifty.*

*Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly.*

*And Elijah answered and said unto them, If I be a man of God, let fire come down from heaven, and consume thee and thy fifty.*

*And the fire of God came down from heaven, and consumed him and his fifty.*

(2 Kings 1:9-12)

Fortunately for the captains of fifty, one of them had enough sense to learn from the past disasters of the others. When this happened, the operative could rest.

*And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight. Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight.*

*And the angel of the LORD said unto Elijah, Go down with him: be not afraid of him.*

*And he arose, and went down with him unto the king.*

(2 Kings 1:13-15)

Actually, if we want to be totally complete; the pre-first operative that was introduced in Scripture in the same fashion as the first and second was introduced is a single word: *Let*. This single word is, as you saw, the precursor to the first operative of reality, as we know it to be. Therefore, it is more precise to say that the first active operative is actually the more aggressive action of, *there be*. The more aggressive power of, *there be*, is seen

in the aftermath result, *there was*.

The pre-first operative, *Let*, serves the same purpose for the second auto-pilot operative that was released from the Word of God, as it did for the first one; *there be*. The second auto-pilot operative was, too, installed in the kingdom that would become the home, and the place of the exercise of the dominion of man. The second auto-pilot operative that is built on the foundation of the pre-first operative, is the operative, *the*; as in, *Let the*. This second auto-pilot operative is the first operative of derived reality. For this reason, it can be thought of as the operative of, original image.

In the time of the beginning, the second auto-pilot operative was expressed in the power of, birth by command. Here are a few examples of that operative in action.

*And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so. And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.*

(Genesis 1:9-10)

*And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.*

*And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.*

(Genesis 1:11-12)

*And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven. And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.*

(Genesis 1:20-21)

*And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.*

(Genesis 1:24-25)

Birth by command, is not a pure auto-pilot process; though, it is a semi-automatic process. For instance, when a sperm meets a receptive egg, the process of cell division is one of the most likely outcomes. Though, the situation that occurs wherein the sperm meets the egg is only a semi-automatic process; for, at the outset, it is purely optional. In

the case of humans, a man can, as they say, keep it in his pants. But once the man has put his self, along with her self, in the position where they are no longer, either one of them, in their pants, so to speak; then, a semi-automatic process of biology starts to operate. It is only semi-automatic because there are various forces that can stifle the completion of this process. For instance, the parents of the daughter coming upon the unwed couple, unawares, is one of the prime methods of canceling the, automatic, in the semi-automatic process.

Lust, in general, is a semi-automatic process of the kingdom of man. It was not introduced to mankind in the very beginning. It took a post-beginning act of man to bring this semi-automatic process to life. The following provides the details of the process that brought it to life, in the time shortly after the beginning.

*And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.*

(Genesis 3:6)

Here is an explanation of the nature of the process that this relatively quick moment of slippage brought into semi-automatic operation.

*Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: (For until the law sin was in the world: but sin is not imputed when there is no law. Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.*

...

(Romans 5:12-14 . . .)

To compensate for the semi-automatic process of, evil through sin, there is a canceling power that exists. The canceling power shuts down the, automatic, in the semi-automatic process of sin, in general, and lust, specifically, leaving only the fully accountable, voluntary portion.

*But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many. And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification. For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)*



*Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.*

*Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound: That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.*

( . . . Romans 5:15-21)

The thing that was introduced by Jesus Christ was, even then, not a new process of God. The process had been in existence for as long as there was any process in operation. The Bible writer describes the canceling process that was brought to us by the man, Jesus-who is, too, the Son of God, and is known by the title, the Lord Jesus Christ.

*And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.*

*And of his fulness have all we received, and grace for grace. For the law was given by Moses, but grace and truth came by Jesus Christ. No man hath seen God at any time, the only begotten Son, which is in the bosom of the Father, he hath declared him.*

(John 1:14-18)

In the time of the Beginning, at Creation; once the preparation was done, it was, then, time to perform the stress test of the kingdom of man. Certain things had to be purged, while other things were refined; nothing was allowed to stagnate. One way to look at the next events is to think of them as the apostle Paul preached, in the matter of the stress test of individuals; and, this we will do, after a pause. In the meantime, here is the method of testing that will be explored when we return.

*According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. For other foundation can no man lay than that is laid, which is Jesus Christ.*

*Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; Every man's work shall be made manifest: for the day*

