

Leaning on the Highest Judge

Strict Procedure

The application of judgment is according to a strict protocol; an application in which you, too, participate, members of the Senate, and of the House of Representatives. This is not new insight for you; we say it only to close the loop in the matter of judgment. As God gave Moses His Law, so, too, you are empowered to present the law of the land to the judges of the land, as well as to all other citizens of the land. As Moses did not modify the Law of God, so, too, we judges must not modify the law of the land. This is binding even though we may reach points of tension with the law.

When I consider the burden that a judge must negotiate in his or her self during times of tension with the law, my mind reviews the atmosphere of the time of tension that Moses faced, as he attempted to carry out the edicts of the LORD. In a certain assignment, Moses could not fathom how anyone or anything could do it; especially, not him. This is the recap of that time, briefly.

Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.

*And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me? Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers? Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.
(Numbers 11:10-13)*

The tension that he felt caused Moses to ask God to impeach and remove him, so to speak.

*I am not able to bear all this people alone, because it is too heavy for me. And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.
(Numbers 11:14-15)*

Granted; that would have been an extreme sort of impeachment and removal; one that I, personally, do not ever wish the Congress of the United States of America to levy against any judge of the land. However, there will be times when judges will feel a personal tension as to how--sometimes even, if--it is possible to do what Congress has assigned to us, in the body of certain laws.

Sometimes, too, the intent of the law is not clearly apparent from the constructive wording of the law. At those times, we will have to rely on you for guidance, or we will have to analyze the environment that surrounded the construction. The latter is done, most commonly, when the framers of the law are no longer approachable for us to request their direct statement of intent. We hope that you will see this for what it truly is; as God did with Moses. For the record: in response to Moses' request for clarification, Moses received this response from the LORD.

And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee. And I will come down and talk with thee there: and I will take of the spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone. And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for it was well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat. Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days; But even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which is among you, and have wept before him, saying, Why came we forth out of Egypt?
(Numbers 11:16-20)

We judges hope that you see this, seeming confusion, as a cry for more resources, or greater specificity in the laws of the land. In this way, you will reduce, or even eliminate, any need for extraneous flavoring of judgment--or, as it is generally labeled, legislating from the bench--by the judges of the land. God saw this twin need in Moses, and He moved to eliminate it.

We, who are the collected parties to this confirmation, including the President of the United States of America, who selected me for this great honor; we have a three-fold obligation to the nation. Dare I say it; we have an obligation to behave, as much as is possible, as an example, and as a true image, of the trinitarian philosophical expression of the Law of God, as it is overlaid on the construction of the laws of the United States of America.

- Congress produces the laws of the land:
- the President sends them forth into the land, by his signature; or even without his signature, by his oath to defend and protect them:
- We, the judges, have an obligation to--speaking, here, to the whole nation--*bring all things to your remembrance.*

This is an awesome image, and one that I will in no wise take lightly. For, though the Senate and the House of Representatives stand as the lawgiving image of the Lawgiver,

which is God; we, the judges, must stand as the true custodians of the nation's obedience to those laws, as Moses and Jesus Christ did.

On a personal note; the obligation to follow strict procedure, in administering judgment, rightly, and righteously, too, is a key part of my duties as a judge. Though I deeply respect the Executive and the Legislative branches of our great government; I respect the majesty of the Highest Judge--which is God--even more. The verdict of the LORD God is of paramount importance to me; especially, since His jurisprudence captures all behaviors, of all individuals, on earth and beyond.

In the light of the watchful Spirit of the Living God, I take this obligation very seriously. Furthermore, for a self-directed reason; I take this obligation seriously because one of the names in the Books of God is mine. And, too, one of the cases before the judgment seat of the Highest Judge is me.

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**--- Next, in Leaning on the Highest Judge --**  
(Up Close and Personal)

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