

Abortion
Layers of the Dilemma
(Portion Ten)

***For with what judgment ye judge, ye shall be judged:
and with what measure ye mete,
it shall be measured to you again.***

Matthew 7:2

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Witness  
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In the matter of the judgment of mankind, it is not within our power to logically convert the people who have locked their course in a direction that is proceeding away from the way of the LORD. Indeed, even Scripture may be ineffective in bringing about this change: *If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.* Nevertheless, regardless of the distance of drift; once we repent, and return to the way of the LORD, we will not be rejected; the LORD will accept us.

But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die. All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.

Have I any pleasure at all that the wicked should die? saith the Lord GOD: and not that he should return from his ways, and live?

(Ezekiel 18:21-23)

Though, if there is no repentance, the negative recompense, for the one who is content in their error, is contained in this Scripture.

For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; Because that which may be known of God is manifest in them; for God hath showed it unto them. For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

Professing themselves to be wise, they became fools, And changed the glory of the uncorruptible God into an image made like to corruptible

man, and to birds, and fourfooted beasts, and creeping things.

Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

(Romans 1:18-32)

Indeed, Christ himself spoke of a new kind of weighting that is applied to those who commit various levels of sin. The weighting includes a means of recompensing a condemnable behavior of a severe sort; such as, blasphemy. Jesus told us about another type of recompense, beside the, *gave them up unto*, of the Scripture that is shown above. The other type of recompense is forgiveness; and it only has two applications. As a result of the completion of the events of the New Covenant, as recorded in the New Testament; we now have the ability to understand more of the way of the LORD (a key part of which is forgiveness).

Application one:

Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:

(Mark 3:28)

Application two:

But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation.

(Mark 3:29)

Forgiveness is not limited to God; we, too, must practice forgiveness. Jesus Christ reminded us of this requirement.

After this manner therefore pray ye:

Our Father which art in heaven, Hallowed be thy name. Thy kingdom come, Thy will be done in earth, as it is in heaven.

Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

For if ye forgive men their trespasses, your heavenly Father will also forgive you: But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

(Matthew 6:9-15)

In the way of the LORD, there are overseers, and there are custodians. The overseers may have the title, lord. The custodians are referred to as, stewards. By the use of the categorization, we have been introduced to the fuller system of behaviors that we must incorporate into our journey, in the LORD.

The lords of the world must be proactive about discovering ways to promote forgiveness to the ones for whom they are responsible. The lords of the world do this by developing assignments that allow the stewards to exercise their character, and to grow. On the other side of the equation, when a steward has an assignment, they must be both serious and diligent about performing it. We must maintain an awareness of our category of service, in order to control our actions toward one another, in righteousness. Here is some insight on the requirements that are a part of this dual system of service.

And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season? Blessed is that servant, whom his lord when he cometh shall find so doing. Of a truth I say unto you, that he will make him ruler over all that he hath.

But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken; The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers. And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.

But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes.

For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

(Luke 12:42-48)

Yes, there will be some servants of the LORD, who are given the responsibility to stand in the place of service in the LORD that evaluates others. When we are looking at the world, we must know what to look for in a steward; especially, when we receive the opportunity to evaluate a steward that is also a servant of the LORD: Jesus referred to the work of evaluation that must be applied to the servants of the LORD.

Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit. O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh. A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

(Matthew 12:33-37)

Too, there will be some servants, who are authorized to go beyond evaluation, and proceed to critical analyses of behaviors, with consequential feedback that is given to the one who is the object of the results of the analysis.

Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven. For the Son of man is come to save that which was lost. How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray? And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray. Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

But if he will not hear thee, then take with thee one or two more, that

*in the mouth of two or three witnesses every word may be established.
And if he shall neglect to hear them, tell it unto the church:
but if he neglect to hear the church, let him be unto thee as an heathen
man and a publican.*

*Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in
heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.*

(Matthew 18:10-18)

Some of the elect of God will have to bear the weight of sending some folks into positions of limited fellowship with the community of man; this does not mean that God has abandoned them, or in any way restricted their access to the LORD, or to the Lord. Furthermore, these things must only be done by our listening to the Holy Ghost: this means that we must have the Holy Ghost in us. For, it is only through the indwelling Holy Ghost that the LORD'S will for mankind will be accomplished. The Holy Ghost is always present in the disposition of justice for offenses against both man and the LORD God.

The power to regulate human outcomes is already contained in the soul of the human race, in the elect of God. They do not have to wait for a dispensation of a new revelation from the LORD, for each individual action of man. We, humans, are the place of the power; and, too, we must bear the responsibility for its proper dispersal. Though, we must be for ever mindful of this fact: we did not manufacture the power, in any way; we are only the batteries that receive and store the power, for delivery to our fellow man. The Lord Jesus Christ told us wherefrom this power comes.

*The former treatise have I made, O Theophilus, of all that Jesus began
both to do and teach, Until the day in which he was taken up, after that he
through the Holy Ghost had given commandments unto the apostles whom
he had chosen: To whom also he showed himself alive after his passion by
many infallible proofs, being seen of them forty days, and speaking of the
things pertaining to the kingdom of God:*

*And, being assembled together with them, commanded them that they
should not depart from Jerusalem, but wait for the promise of the Father,
which, saith he, ye have heard of me. For John truly baptized with water;
but ye shall be baptized with the Holy Ghost not many days hence.*

*When they therefore were come together, they asked of him, saying, Lord,
wilt thou at this time restore again the kingdom to Israel?*

*And he said unto them, It is not for you to know the times or the seasons,
which the Father hath put in his own power. But ye shall receive power,
after that the Holy Ghost is come upon you: and ye shall be witnesses unto
me both in Jerusalem, and in all Judaea, and in Samaria, and unto the
uttermost part of the earth.*

(Acts 1:1-8)

To add to that message of the Lord Jesus Christ, the Holy Ghost announced the start of the *power's* regulation of human outcomes.

And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

(Acts 2:1-4)

Through the apostle Peter, the Holy Ghost expressed its ability to regulate human outcomes, all the way to the final earthly judgment, death; without any human intervention required. The power to regulate human outcomes was, then, unfolding into its final recognizable form.

But a certain man named Ananias, with Sapphira his wife, sold a possession, And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it, at the apostles' feet.

But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land? Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things. And the young men arose, wound him up, and carried him out, and buried him.

And it was about the space of three hours after, when his wife, not knowing what was done, came in. And Peter answered unto her, Tell me whether ye sold the land for so much?

And she said, Yea, for so much.

Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out.

Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband.

And great fear came upon all the church, and upon as many as heard these things.

(Acts 5:1-11)

Additionally, through the light of God, shining from the apostle Peter; the Holy Ghost expressed its ability to regulate human outcomes, for blessed results. Again, the glory that went forth accomplished its mission without any human intervention required, but, instead, transported in *the shadow of Peter*.

And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch. And of the rest durst no man join himself to them: but the people magnified them.

And believers were the more added to the Lord, multitudes both of men and women.) Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

(Acts 5:12-16)

As was done through the apostle Peter; so, too, through the apostle Paul, the Holy Ghost expressed its ability to regulate human outcomes, for blessed results; with some participation of elect men of service to the LORD God.

And God wrought special miracles by the hands of Paul: So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

(Acts 19:11-12)

Our part of the mission of the LORD, for the advancement of mankind, is to present the Holy Ghost, the Spirit of truth, to the people of the world. For, when we present the Holy Ghost as the answer for all of the delicate situations--as well as the mundane ones, too--the world will see the light.

"What light", you ask.

First, before telling you of the light, I will declare its sterling credentials. This light is the most effective way to intervene in the matter of abortion; as well as, in a host of other atrocities and abominations of the human condition. The Holy Ghost is the only, currently available, way to detour mankind back to God; as life and circumstances attempt to steer the human race away from the LORD God, and from His Christ. On the strength of the Spirit of Jesus Christ, I declare these to be the credentials of the Holy Ghost; the Scripture serving as a witness, too.

If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you.

Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

(John 14:15-26)

The Holy Ghost, flowing in the race of man, is the acquired light of God. The Holy Ghost is the light that illuminates the righteous path, now and forever; and for ever. This light is the only solution for quenching the furor of abortion, now. The Holy Ghost is not a thing of the future, neither is it hidden in a select, religious closet. The Holy Ghost presented itself openly to mankind, in the time of Jesus of Nazareth, the Christ, and of the apostles of God.

And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? And how hear we every man in our own tongue, wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

