

**A glitch in
the practice of
Democracy**

Portion Two

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Government of the people
by the people
for the people
as an altruistic umbrella
is a theologically dangerous belief
because it is a philosophically ridiculous tenet
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History Lesson, squared:
(With wisdom--
transposed over the years 2009 and 2010--
from of the book of Matthew)

A man of the United States of America, President Barack Obama,
exposed a putrid pocket of puss filled pride . . . (24:1-2)

*And Jesus went out, and departed from the temple: and his disciples came
to him for to shew him the buildings of the temple.*

*And Jesus said unto them, See ye not all these things? verily I say unto
you, There shall not be left here one stone upon another, that shall not be
thrown down.*

in the behavior of the aristocracy of the United States of America . . . (24:3-4)

*And as he sat upon the mount of Olives, the disciples came unto him
privately, saying, Tell us, when shall these things be? and what shall be
the sign of thy coming, and of the end of the world?*

*And Jesus answered and said unto them, Take heed that no man deceive
you.*

among the high government officials . . . (24:5)

*For many shall come in my name, saying, I am Christ; and shall deceive
many.*

toward the world-at-large. (24:6-8)

And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows.

Rather than analyze its ways, this aristocracy was intent on keeping things that way. (24:9-12)

Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. And then shall many be offended, and shall betray one another, and shall hate one another. And many false prophets shall rise, and shall deceive many. And because iniquity shall abound, the love of many shall wax cold.

However, instead of experiencing unchallenged success, this aristocracy received a significant push-back; in a brisk movement to reestablish the place of, hope, in the land. (24:13-14)

But he that shall endure unto the end, the same shall be saved. And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

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**The result:**  
**Warring factions**  
(As mirrored from Matthew)

Ÿ Coming in from the outside . . . (24:15-18)

*When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) Then let them which be in Judaea flee into the mountains: Let him which is on the housetop not come down to take any thing out of his house: Neither let him which is in the field return back to take his clothes.*

Ÿ taking a prominent seat in the political arena of high government . . . (24:19)

*And woe unto them that are with child, and to them that give suck in those days!*

Ÿ with confusion and paralysis ruling the day. (24:20-21)

*But pray ye that your flight be not in the winter, neither on the sabbath day: For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.*

Ÿ Be that as it may, victory is possible from on High--and only from on High--by the instigation of True Government. (24:22)

*And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.*

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**--- Next, in A glitch in the practice of Democracy ---**  
Portion Three

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